ADDENDUM NO. 2 7/01/2025

PROJECT: CITY OF GRAHAM PARK IMPROVEMENTS – PHASE 1: CID 05 FIREMEN'S PARK TRAIL IMPROVEMENTS

BID DATE: JULY 9, 2025 AT 3:00 PM

The following changes and/or additions shall be made to the Plans, Specifications, and Contract Documents for the above referenced project. Bidder shall acknowledge receipt of this Addendum by signing below and returning this Addendum with the Bid.

1) PLAN SHEETS

Sheet 05 has been revised. The attached version shall replace the version in the bid package.

Prepared by:

Bidder's Acknowledgment

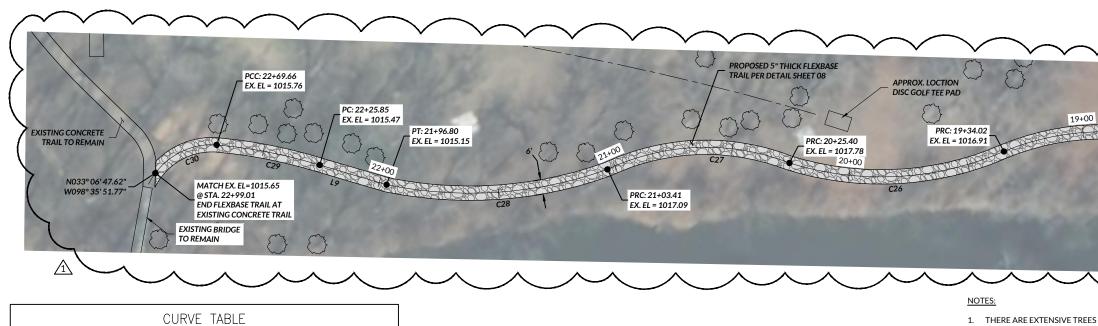
Date





Plotted by: emma meek Plot Date: 7/1/2025 3:55 PM	WATCHINE STATES OF THE STATES									5+00	PRC: 15+47.56 EX. EL = 1019.60					MATCHLINE STA. 10+00 MATCHLINE SHEET 04	
				CURVE	TABLE								2	~	m,	Sur	
	CURVE NO.	ARC LENGTH	RADIUS	∆ ANGLE	TANGENT	CHORD BEARING	CHORD LENGTH				<			C.	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		
	C16	125.46	75.45	95*15'55"	82.73	N58° 40' 35"E	111.50'					\bigcirc	14A	PRC: 14+44	1.70 19.16		
	C17	25.30	37.34	38°49'04"	13.16	S49°23'03"E	24.82'										
	C18	50.13	239.71	11°58'58"	25.16	S38°21'56"E	50.04'							$\sim c$	}		
	C19	52.73	45.74	66*02'56"	29.73	S9* 34' 34"E	49.86'						K	R ~	100	Sm	
	C20	87.32	96.66	51°45'24"	46.89	S55° 48' 34"W	84.38'							VV.	(mm	~	
	C21	102.87	122.77	48°00'22"	54.67	S58°29'41"W	99.88'							N. C.	14+00		
	C22	104.55	345.69	17°19'43"	52.68	S42° 50' 35"W	104.15'		line tab						All a	2	
	C23	123.26	230.07	30°41'46"	63.15	S37°11'22"W	121.79'	LINE NO.	LENGTH	BEARING					S	00000	
МЧ	C24	67.65	101.75	38°05'44"	35.13	S40°48'52"W	66.41'	L8	61.01'	N25°08'48"E					5	}	I
3:54														the state of the second		The survey of the	the second second





BEARING

S54°06'48"W

			TABLE	CURVE			
	CHORD LENGTH	CHORD BEARING	TANGENT	ANGLE	RADIUS	ARC LENGTH	CURVE NO.
	88.30'	S39°27'08"W	48.42	48°27'58"	107.57	90.99	C25
	89.47'	S34° 37' 44"W	47.72	40°46'15"	128.42	91.38	C26
	75.88'	S35* 43' 00"W	41.30	46*30'07"	96.11	78.01	C27
LINE TABLE	92.23'	S33* 43' 47"W	47.89	31°19'48"	170.79	93.39	C28
INE NO. LENGTH B	43.73'	S48 46 34 W	21.99	11*59'00"	209.48	43.81	C29
L9 29.05' S5	32.75'	S7° 42' 40"W	19.70	67°34'21"	29.45	34.73	C30
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