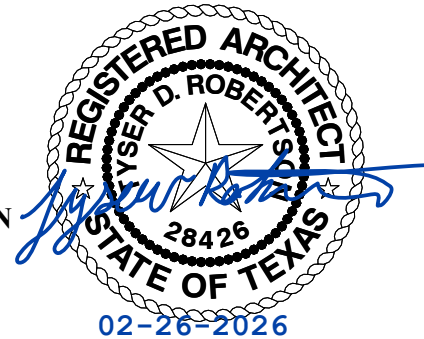




**ADDENDUM NO. 1
FEBRUARY 26TH, 2026**

PROJECT: ANSON ISD
ELEMENTARY & HIGH SCHOOL CLASSROOM ADDITION

BID DATE: MARCH 5TH, 2026



The following changes and/or additions shall be made to the Plans, Specifications, and Contract Documents for the above referenced project. Bidder shall acknowledge receipt of this Addendum on the Construction Costs Form.

GENERAL

- Item #G1** See attached pre-bid sign in sheet.
- Item #G2** See attached substitution request form for Expansion Joint Cover Assemblies – Approved

SPECIFICATIONS

- Item #S1** **00 11 13 – Notice to Proposers** – REPLACE existing specification section with attached 00 11 13 – Notice to Proposers. CORRECTED typo in proposal due date; the correct due date for proposals is March 5th, 2026, at 2:00 pm.

DRAWINGS

- Item #D1** **Sheet 1A2.1** – REPLACE sheet with attached sheet 1A2.1 dated 02-26-2026. UPDATED room finish schedule ceiling heights.
- Item #D2** **Sheet 1A5.0** – REPLACE sheet with attached sheet 1A5.0 dated 02-26-2026. UPDATED wall sections showing raised top of steel & lowered ceiling heights.
- Item #D3** **Sheet 1A7.0** – REPLACE sheet with attached sheet 1A7.0 dated 02-26-2026. UPDATED reflected ceiling plan with updated lighting layout in Vest. 100 & ceiling heights.
- Item #D4** **Sheet 1S1.0** – REPLACE sheet with attached sheet 1S1.0 dated 02-26-2026. UPDATED plan with missing non-load bearing CMU walls & added dimensions.



- Item #D5** **Sheet 1S2.0** – REPLACE sheet with attached sheet 1S2.0 dated 02-26-2026. REVISED bottom of deck elevations.
- Item #D6** **Sheet 1S4.0** – REPLACE sheet with attached sheet 1S4.0 dated 02-26-2026. REVISED framing details.
- Item #D7** **Sheet 1E1.0** – REPLACE sheet with attached sheet 1E1.0 dated 02-26-2026. UPDATED power plan to add more data locations.
- Item #D8** **Sheet 1E2.0** – REPLACE sheet with attached sheet 1E2.0 dated 02-26-2026. UPDATED reflected ceiling plan with updated lighting layout in Vest. 106. UPDATED lighting fixture schedule.
- Item #D9** **Sheet 2A2.0** – REPLACE sheet with attached sheet 2A2.0 dated 02-26-2026. UPDATED demolition floor plan. ADDED keyed note.
- Item #D10** **Sheet 2A7.1** – REPLACE sheet with attached sheet 2A7.1 dated 02-26-2026. UPDATED reflected ceiling plan with updated lighting layout in Vest. 106. UPDATED keyed note to remove reference to sprinkler system.
- Item #D11** **Sheet 2S1.0** – REPLACE sheet with attached sheet 1S1.0 dated 2-26-2026. UPDATED plan with missing non-load bearing CMU walls & added dimensions.
- Item #D12** **Sheet 2S4.0** – REPLACE sheet with attached sheet 2S4.0 dated 02-26-206. REVISED framing details.
- Item #D13** **Sheet 2M2.1** – REPLACE sheet with attached sheet 2M2.1. dated 02-26-2026. UPDATED mechanical plan making changes in Storage 101.
- Item #D14** **Sheet 2E2.0** – REPLACE sheet with attached sheet 2E2.0 dated 02-26-2026. UPDATED demolition floor plan clarifying electrical site scope & existing electrical relocation.
- Item #D15** **Sheet 2E2.1** – REPLACE sheet with attached sheet 2E2.1 dated 02-26-2026. UPDATED power plan with updated raceway location & cleaned up floor plan background.
- Item #D16** **Sheet 2E3.0** – REPLACE sheet with attached sheet 2E3.0 dated 02-26-2026. UPDATED lighting fixture schedule.
- Item #D17** **Sheet 2E3.1** – REPLACE sheet with attached sheet 2E3.1 dated 02-26-2026. UPDATED reflected ceiling plan with updated lighting layout in Vest. 106 & Corridor 100.



QUESTIONS

Item #Q1 **Question:** Is fire suppression required for these projects?

Answer: No fire suppression at either campus; existing fire alarm to be extended into both additions. See updated keyed note on RCP's.

Item #Q2 **Question:** The project manual states that the RTU's will be connected to a DDC control system, but the schedule notes call for a local thermostat. Please clarify?

Answer: No DDC control system, RTU's to be controlled by local thermostat.

Item #Q3 **Question:** The list of acceptable manufacturers differs from the project manual to the schedule notes on the plans. Which one do we need to adhere to?

Answer: Follow list of acceptable manufacturers on schedule notes on the plans.

Item #Q4 **Question:** Are liquidated damages \$1,500 or \$100 per calendar day?

Answer: Liquidated damages are \$1,500 per calendar day for each and every additional calendar day beyond the agreed dates of Substantial Completion. It is then \$500 per calendar day for each and every additional calendar day beyond the agreed dates of Final Completion of all pending items after Substantial Completion.

Item #Q5 **Question:** Has the owner set a scheduled completion date for this project?

Answer: Construction duration is to be included in all proposers' proposal form; but owner needs the additions open for the start of school in fall of 2027.

Item #Q6 **Question:** Will there be any fire protection drawings or specifications?

Answer: New fire alarm devices to be connected to existing fire alarm system. Fire alarm plan to be designed by licensed fire alarm designer. See keyed note on RCP's.



Item #Q7 **Question:** Is there any spray on fire protection on the steel beams, joist or metal roof deck?

Answer: No.

Item #Q8 **Question:** Will there be any landscaping other than the grass seeding?

Answer: No, not included in the scope of this project at this time.

Item #Q9 **Question:** What about the irrigation system. Does this need to be modified?

Answer: No irrigation system to be modified.

Item #Q10 **Question:** Is there an asbestos survey report available for review?

Answer: Yes, both buildings are clear of any abatement needs in the scope of this project.

Item #Q11 **Question:** Please confirm the bids proposals turn into Jacob & Martin, 3465 Curry Lane, Abilene, TX, 79606?

Answer: Yes, that is correct.

Item #Q12 **Question:** Will bids be opened and read aloud?

Answer: Yes, bids will be opened and read aloud as required by state statute. Evaluation & ranking of bids will be conducted at a later date by the district's committee.



Item #Q13 **Question:** Section 01 21 00 allowances list inspection & testing allowance of \$20,000. Section 01 14 00 Quality requirements states contractors will employ and pay for services of an independent testing agency to perform other specified testing. Are we to include both the testing allowance and other testing costs?

Answer: No, required on site testing is intended to be paid for through the testing allowance.

Item #Q14 **Question:** Do we need full-time supervision at both sites?

Answer: No, one full-time site superintendent can cover both sites.

Item #Q15 **Question:** Are separate mobilizations required for each site?

Answer: No, both sites can be mobilized at the same time.

Item #Q16 **Question:** Are there blackout periods for testing, graduation, events, etc.?

Answer: No set blackout periods for district events; contractors will be expected to communicate work activity/schedule with owner/architect so the district can make plans accordingly.

END OF ADDENDUM

**ANSON ISD
ELEMENTARY & HIGH SCHOOL CLASSROOM ADDITION
PRE-PROPOSAL SIGN-IN SHEET
FEBRUARY 17, 2026 / 10:00 AM**

Name	Company	Email Address	Telephone #
1. Tyser Robertson AIA, NCARB	Jacob & Martin, LLC	trobertson@jacobmartin.com	325-695-1070
2. JOSH Harris	M&R Roofing	Joshh@mrrroofing-construction.com	405-361-2072
3. John McHany	OPREX	johnm@oprex.com	325-28-0313
4. Randy Nelson	Atlas dirt	Randy@atlasdirt.com	951-490-794
5. Bill Baker	WALDROO CONST	bill@waldrooconstruction.com	
6. Kendall Burks	Long Electric	Kendall@longelectric.co	325-668-187
7. Robert Henson	Justice	Bidso@justiceconstruction.com	
8. MICHAEL HEID	GAUGHEN CONST	michael.heid@galagher.tx.com	
9. Ralph HARRIS	M&R	ralph.harris@mrrroofing-construction.com	
10. Nathan Lundquist	GeneroTech	Nathan@generotech.com	325-514-0082
11. Jett Forrest	Collier	jett@collier-tx.com	254-709-3771

Name	Company	Email Address	Telephone #
12. Jack Pritchard	Permian energy services	JackP@permian-es.com	903-363-2411
13. Tony Estrada	Clear Fork Roofing	testrada@myclearfork.com	325-665-5979
14. Brian Hovey	Southwind	brian@southwindgrp.com	325-695-1111
15. Jeff McMillon	McMillon Mechanical	jeff@mcmillonmechanical.com	325-668-5933
16. DONNY WATTS	CROWE GROUP	donny@crowegroup.com	325-676-0132
17. Cesar Colunga	RHS Construction	cesar@rhs.construction.com	
18. Justin Bostick	AML Environmental	justin@amlenvironmental.com	325-261-1155
19.			
20.			
21.			
22.			
23.			

SECTION 00 43 25 - SUBSTITUTION REQUEST FORM

TO: JACOB|MARTIN

PROJECT:

Anson ISD ES and HS Classroom Additions

SPECIFIED ITEM:

Inpro 615

079513 1 2.1A1 Expansion joint cover assemblies

Section Page Paragraph Description

The Undersigned requests consideration of the following:

PROPOSED SUBSTITUTION: EWJ-Series

Attached data includes product description, specifications, drawings, photographs, performance and test data adequate for evaluation of the request; applicable portions of the data are clearly identified.

Attached data also includes description of changes to Contract Documents which proposed substitution will require for its proper installation.

The undersigned states that the following paragraphs, unless modified on attachments, are correct:

1. The proposed substitution does not affect dimensions shown on Drawings.
2. The undersigned will pay for changes to the building design, including engineering design, detailing and construction costs caused by the requested substitution.
3. The proposed substitution will have no adverse effect on other trades, the construction schedule, or specified warranty requirements.
4. Maintenance and service parts will be locally available for the proposed substitution.

The undersigned further states that the function, appearance and quality of the proposed substitution are equivalent or superior to the specified item.

Submitted by:

Signature: Nicole DiChristina

Firm: Erie Metal Specialties, Inc.

Address : 13311 Main Rd., Akron, NY 14001

Date: 02-05-26

Telephone: 716-542-3991

For use by Architect

<input checked="" type="radio"/> Accepted	<input type="radio"/> Accepted as noted
<input type="radio"/> Not Accepted	<input type="radio"/> Received too late
By: <u>Tyser Robertson</u>	
Date: <u>02-6-2026</u>	
Remarks: <u>Must comply with project specifications and construction drawings.</u>	

SECTION 00 11 13 - NOTICE TO PROPOSERS

FROM:

1.1 THE OWNER (HEREINAFTER REFERRED TO AS OWNER):

- A. Anson ISD
- B. Address:
1431 Commercial Ave
Anson, TX, 79501

1.2 AND THE ARCHITECT (HEREINAFTER REFERRED TO AS ARCHITECT):

- A. Jacob & Martin, LLC
- B. Address:
3465 Curry Lane
Abilene, TX 79606
Attn: Tyser Robertson, AIA, NCARB

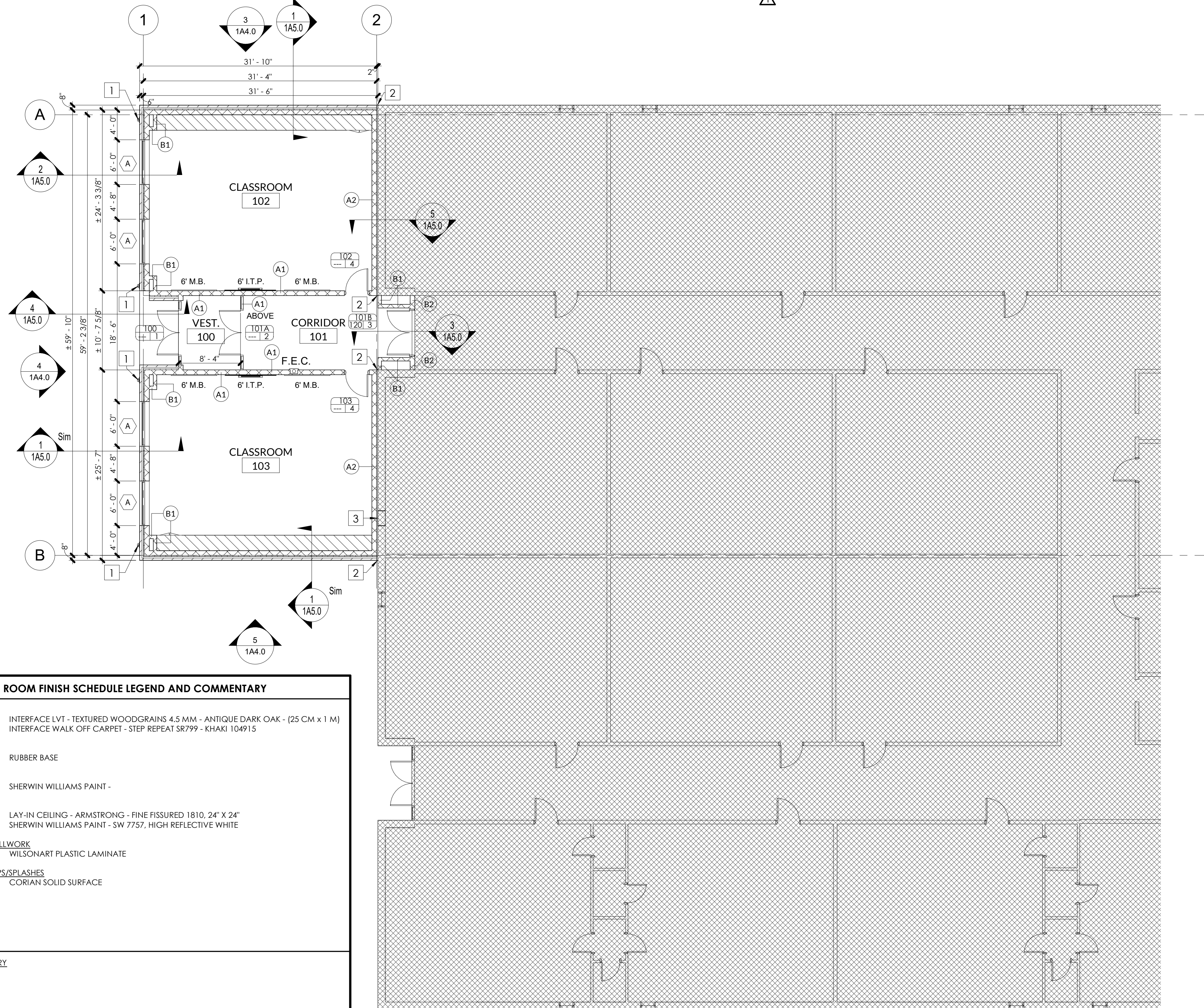
1.3 DATE ISSUED: JANUARY 30TH, 2026

1.4 TO: POTENTIAL PROPOSERS

- A. **Your firm is invited to submit an offer under seal to Architect at address listed above in Section 1.2 for the Elementary and High School Classroom Addition Project : Before 2:00 pm local standard time on March 5th, 2026 for:**
- B. Project: ANSON ISD - ELEMENTARY AND HIGH SCHOOL CLASSROOM ADDITIONS
- C. Project Description: Classroom additions at the Elementary and High School.
- D. Pre-proposal Conference: There will be a **non-mandatory Pre-Proposal Conference at 10:00 am, February 17th, 2026** on site at the owner address listed above. This conference is highly recommended for general contractors and major subcontractors.
- E. All questions shall be submitted electronically to Architect, Attn: Tyser Robertson, AIA, NCARB. The deadline for questions shall be 5:00pm February 20th, 2026
- F. Sealed Proposal Opening: Sealed proposals received will be publicly opened and read aloud immediately after the submission deadline.
- G. The Owner shall select the offeror that submits the proposal that offers the best value for the Owner based on the published selection criteria and on its ranking evaluation. Proposals may be held by the Owner for a period not to exceed sixty (60) days from the date of proposal opening for evaluations and ranking prior to the contract award. The owner reserves the right to accept or reject any or all qualified Proposals or waive any formalities in the process or to accept the proposal that provides the Owner the best value as per the laws of the State of Texas.
- H. Examination and Procurement of Documents: Electronic Bid Documents will be accessible through the Architects website at: www.jacobmartin.com. A credit card number may be required to be provided during online registration but the card will not be charged.

END OF SECTION

ROOM NO.	ROOM NAME	FLOORING		WALLS				MILLWORK		CEILINGS		COMMENTS
		FLOOR FINISH	BASE FINISH	NORTH	EAST	SOUTH	WEST	CABINET / SHELVES	CTRTOP / SPLASH	FINISH	HEIGHT	
100	VEST.	CPT-1	RB-1	PT-1	PT-1	PT-1	PT-1	---	---	PT-2	9'-4"	
101	CORRIDOR	LVT-1	RB-1	PT-1	PT-1	PT-1	PT-1	---	---	ACP-1, PT-2	9'-6"	
102	CLASSROOM	LVT-1	RB-1	PT-1	PT-1	PT-1	PT-1	PL-1	CT-1	ACP-1	9'-6"	
103	CLASSROOM	LVT-1	RB-1	PT-1	PT-1	PT-1	PT-1	PL-1	CT-1	ACP-1	9'-6"	



- GENERAL NOTES**
- THE FOLLOWING NOTES APPLY TO ALL PLAN SHEETS.
 - CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND REPORT ANY DISCREPANCY TO THE ARCHITECT FOR CORRECTION BEFORE PROCEEDING WITH CONSTRUCTION.
 - ALL DIMENSIONS SHOWN ARE FROM FACE OF STUD OR FACE OF MASONRY.
 - THE GENERAL CONTRACTOR WILL BE REQUIRED TO COORDINATE ALL TRADES AS NECESSARY TO INSTALL ALL HANGING DEVICES FOR INSTALLATION OF ALL PIPING, MECHANICAL AND ELECTRICAL SYSTEMS.
 - REFER TO REFLECTED CEILING PLAN FOR PARTITION HEIGHTS AND FIRE RATING REQUIREMENTS.
 - REFER TO MEP SHEETS FOR ADDITIONAL REQUIREMENTS.

- FLOOR PLAN LEGEND**
- NEW CMU WALL CONSTRUCTION
 - WINDOW TYPE - REFER TO 1A3 SHEETS
 - KEYED NOTE - REFER THIS SHEET
 - DOOR TAG
DOOR NUMBER
 - HARDWARE SET
 - FIRE RATING
 - ELEVATION - REFER TO SHEET 1A4.0
 - SECTION - REFER TO SHEET 1A5.0
 - FIRE EXTINGUISHER CABINET
 - MILLWORK - REFER TO SHEET 1A6.0
 - PARTITION TYPE - REFER TO SHEET 1A3.0
 - MARKER BOARD
 - SMART BOARD - OWNER PROVIDED

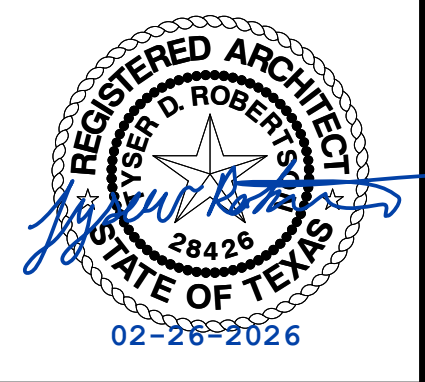
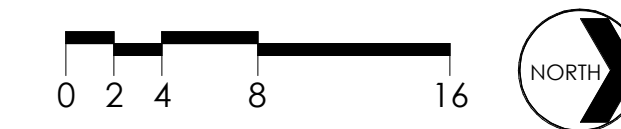
- KEYED NOTES**
- DOWNSPOUT NOZZLE
 - EXPANSION JOINT
 - CMU INFILL WALL AT EXISTING WINDOW THAT WAS DEMOLISHED. PAINT TO MATCH ADJACENT WALL

ROOM FINISH SCHEDULE LEGEND AND COMMENTARY

FLOORING	WALLS	CEILINGS	CABINETS/MILLWORK	COUNTERTOPS/SPLASHES
LVT-1 CPT-1	PT-1	ACP-1 PT-2	PL-1	CT-1
INTERFACE LVT - TEXTURED WOODGRAINS 4.5 MM - ANTIQUE DARK OAK - (25 CM x 1 M) INTERFACE WALK OFF CARPET - STEP REPEAT SR799 - KHAKI 104915	SHERWIN WILLIAMS PAINT -	LAY-IN CEILING - ARMSTRONG - FINE FISSURED 1810, 24" X 24" SHERWIN WILLIAMS PAINT - SW 7757, HIGH REFLECTIVE WHITE	WILSONART PLASTIC LAMINATE	CORIAN SOLID SURFACE
BASE RB-1				
RUBBER BASE				

COMMENTARY

1 FLOOR PLAN
SCALE: 1/8" = 1'-0"



ISSUED FOR BID

JACOB MARTIN

TBPELS FIRM # 10194493
TBPE FIRM # BR 2261
TBPE FIRM # 2448

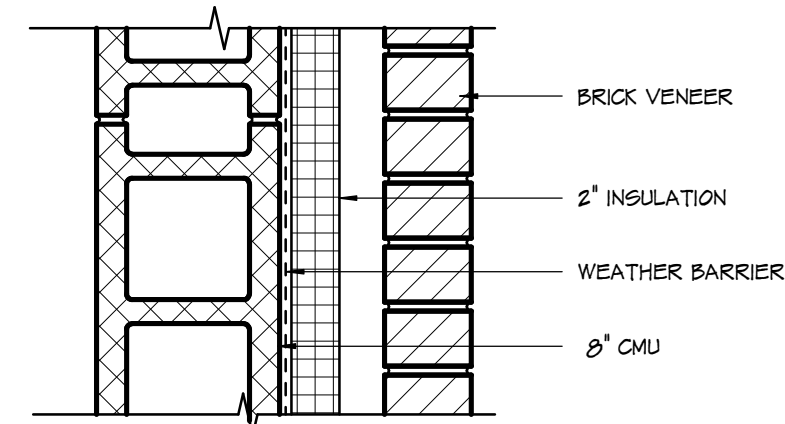
ANSON ISD
**ELEMENTARY & HIGH SCHOOL
CLASSROOM ADDITIONS**
FLOOR PLAN

NO.	REVISION	DATE	PROJECT #	SCALE	SHEET
1	ADDENDUM 1	02-26-2026	25320	1/8" = 1'-0"	1A2.1

BAR IS ONE INCH IN LENGTH ON ORIGINAL DRAWING. CHECK SCALE AND ADJUST ACCORDINGLY.

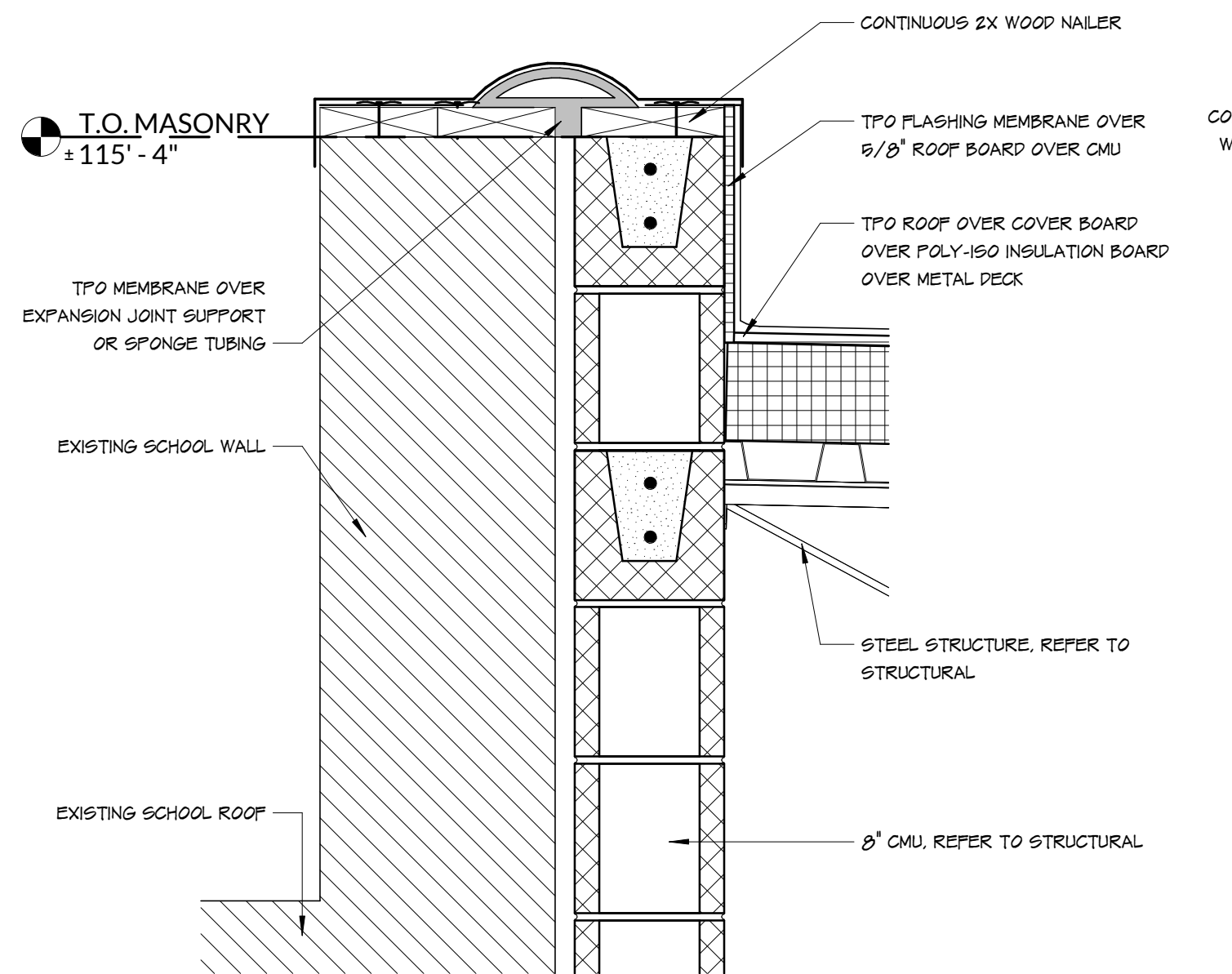
TYPICAL BRICK MASONRY WALL SYSTEM:

- BRICK VENEER
- AIR CAVITY
- 2" RIGID INSULATION
- WEATHER BARRIER
- STRUCTURAL CMU



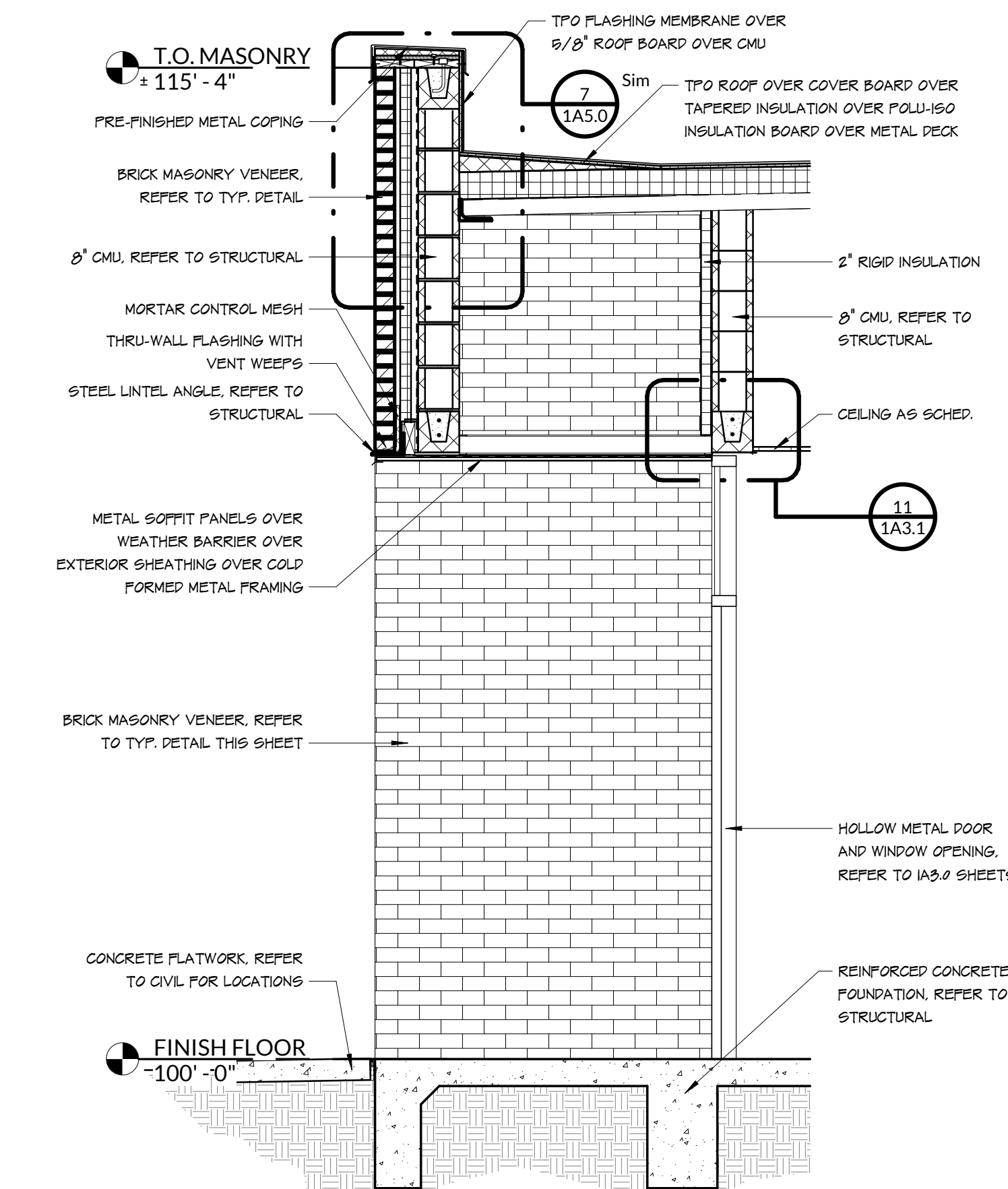
9 TYP. BRICK MASONRY VENEER WALL SYSTEM

SCALE: 1 1/2" = 1'-0"



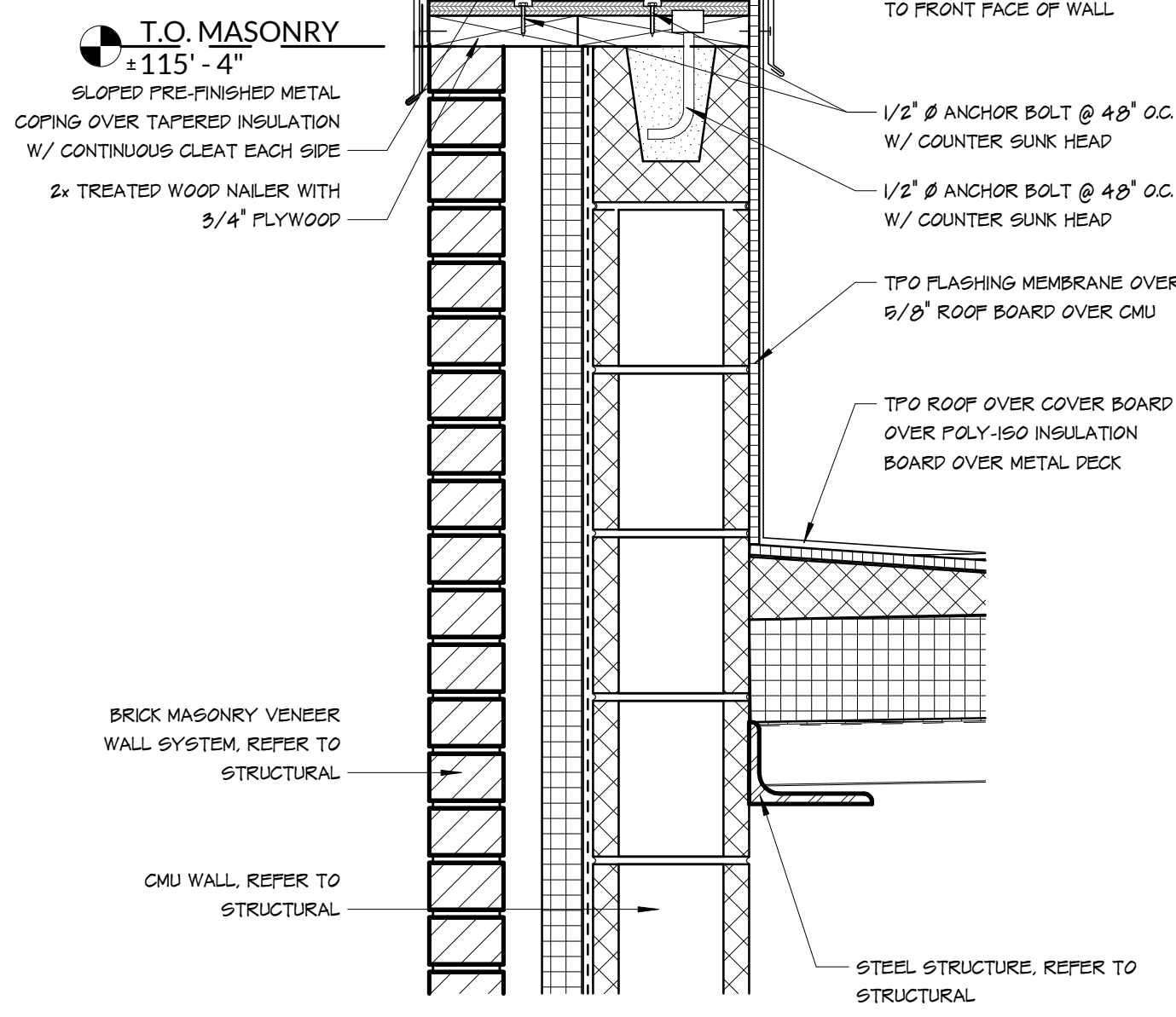
8 ENLARGED DETAIL

SCALE: 1 1/2" = 1'-0"



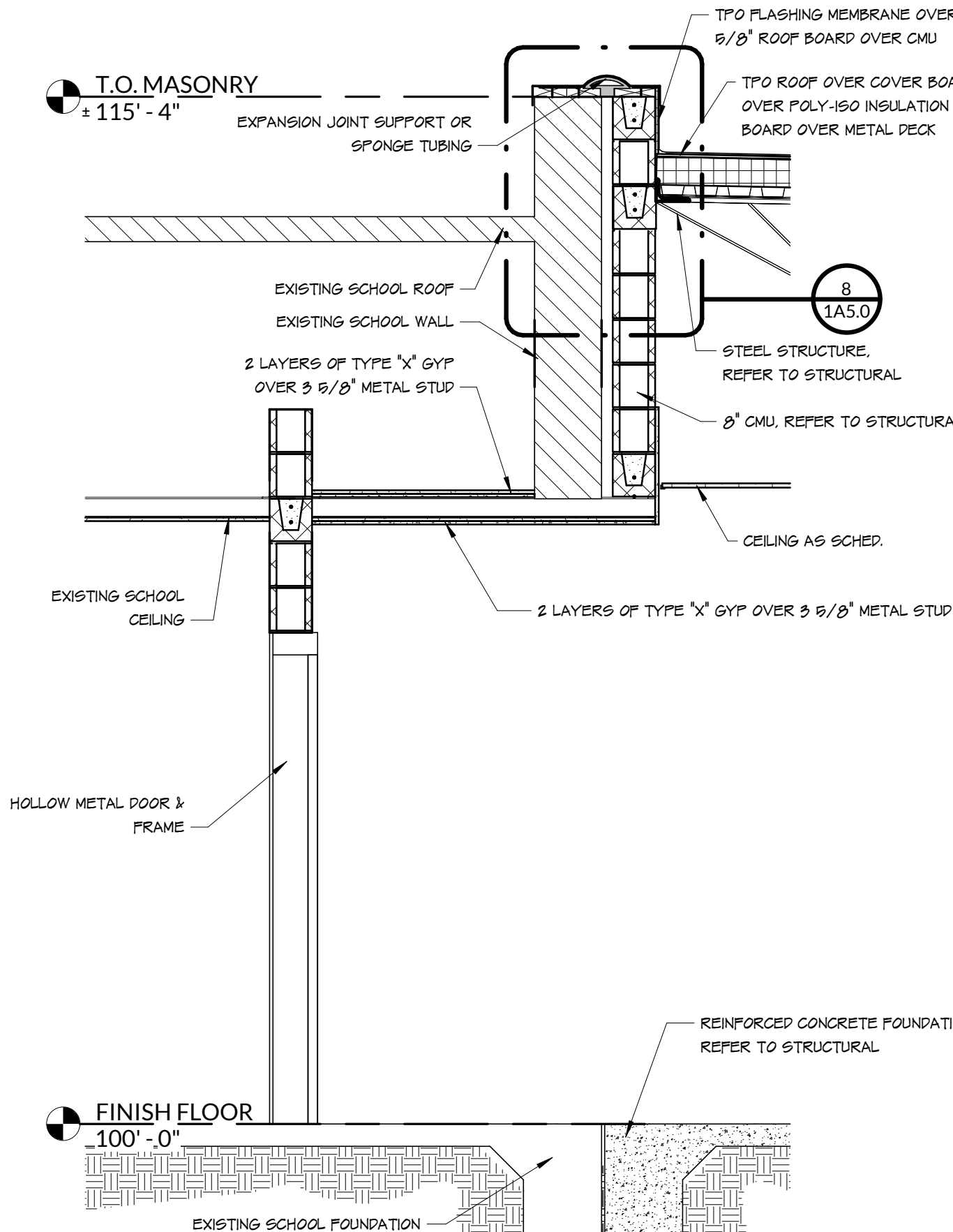
4 SECTION

SCALE: 1/2" = 1'-0"



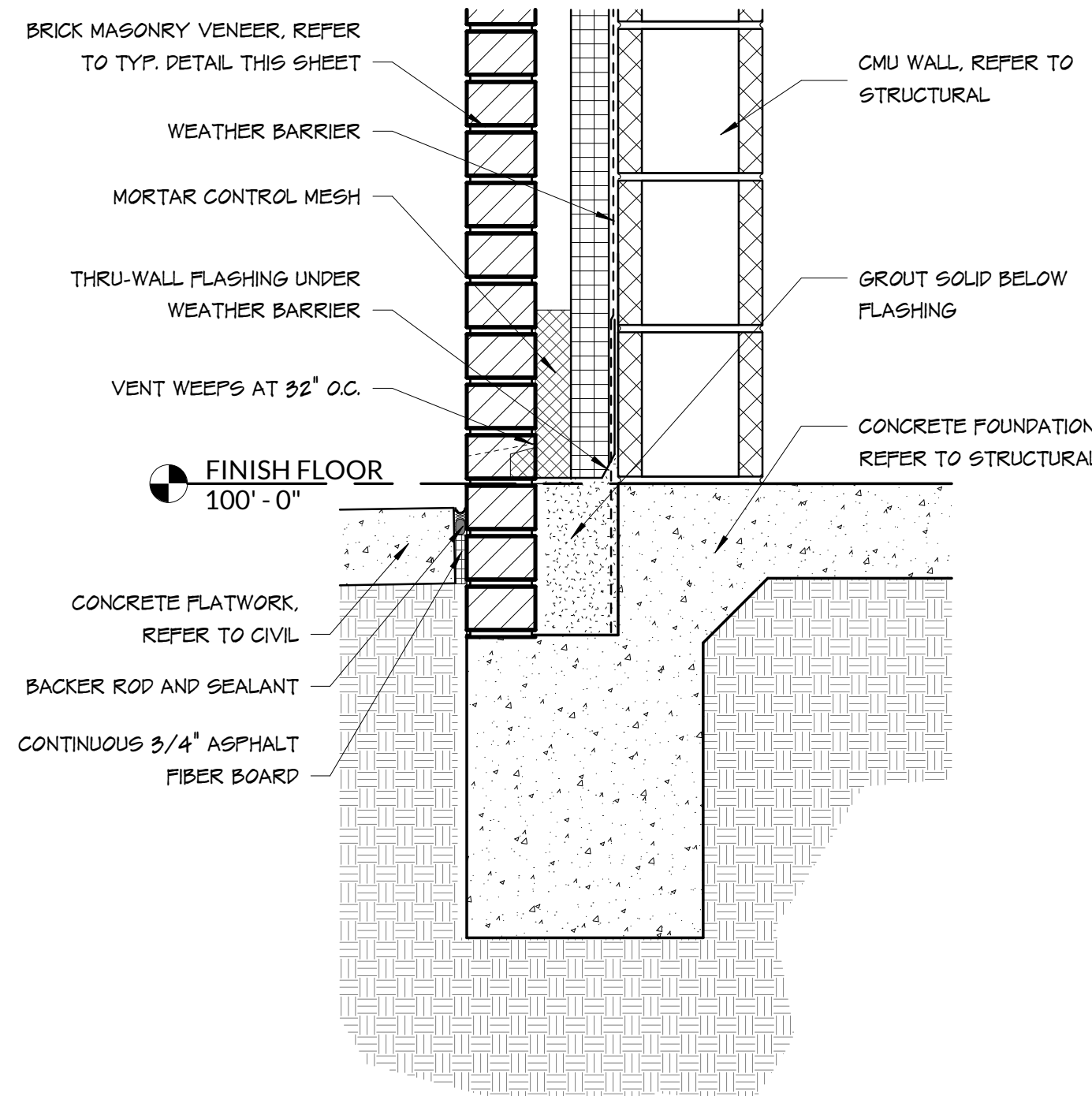
7 ENLARGED DETAIL

SCALE: 1 1/2" = 1'-0"



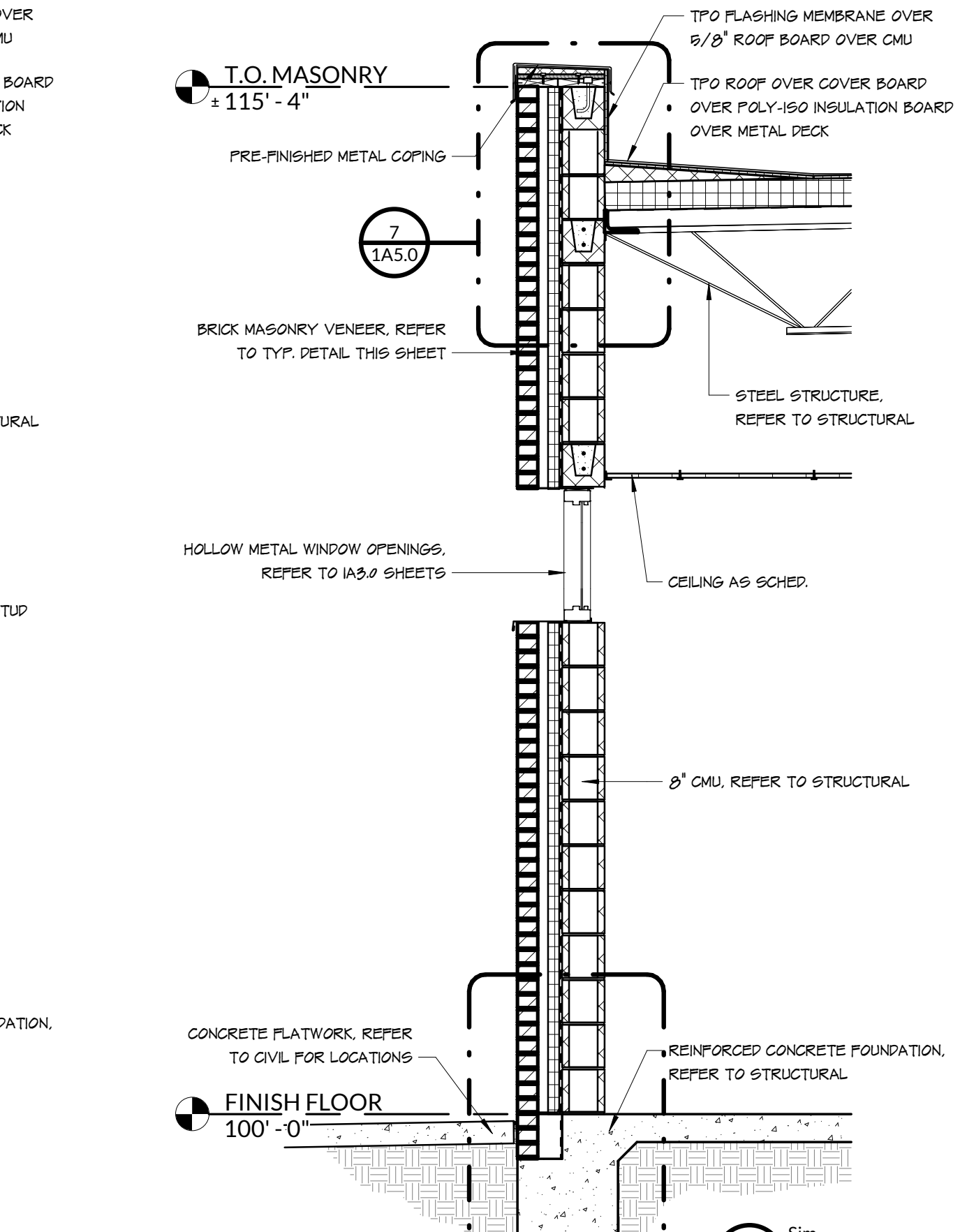
3 SECTION

SCALE: 1/2" = 1'-0"



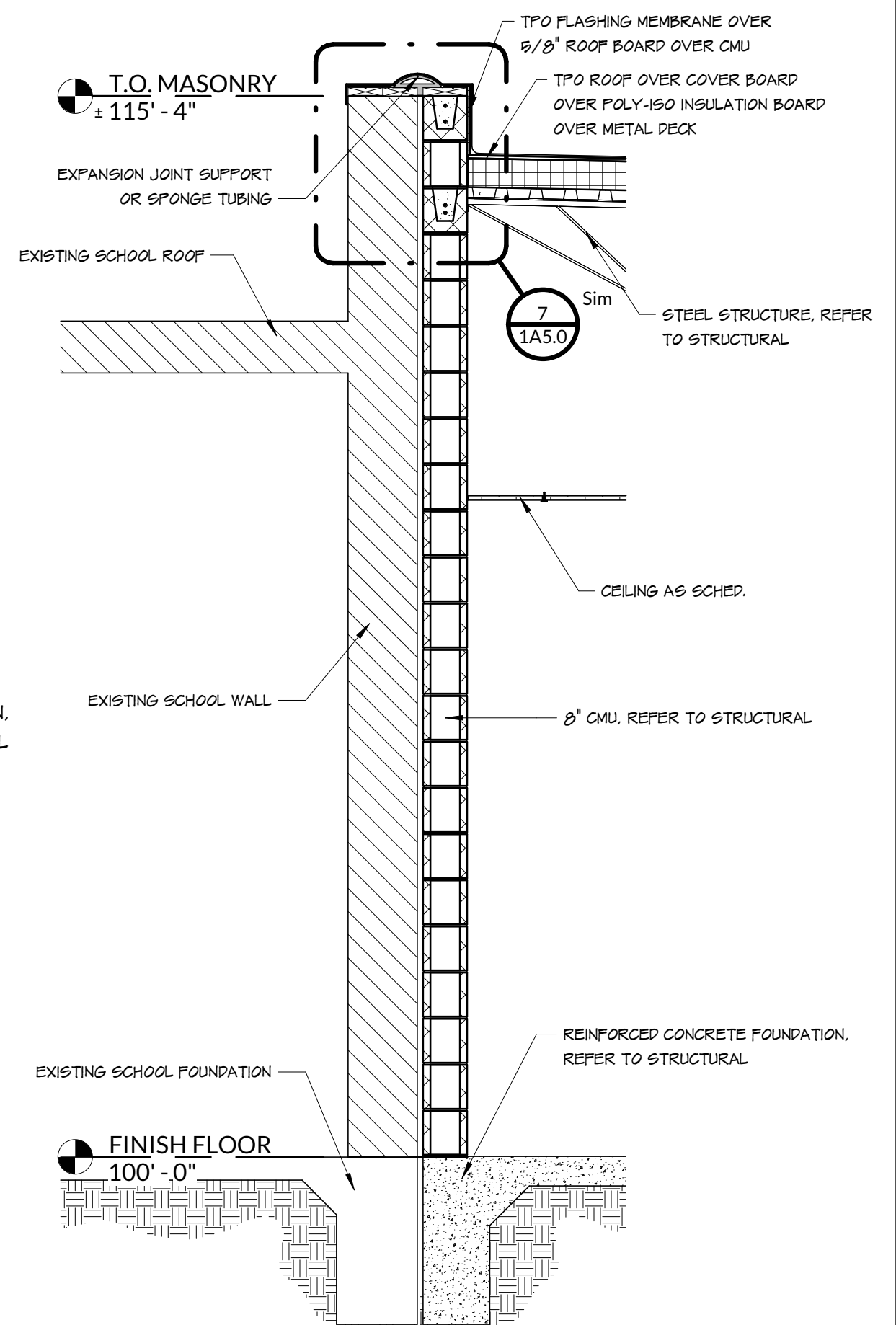
6 ENLARGED DETAIL

SCALE: 1 1/2" = 1'-0"



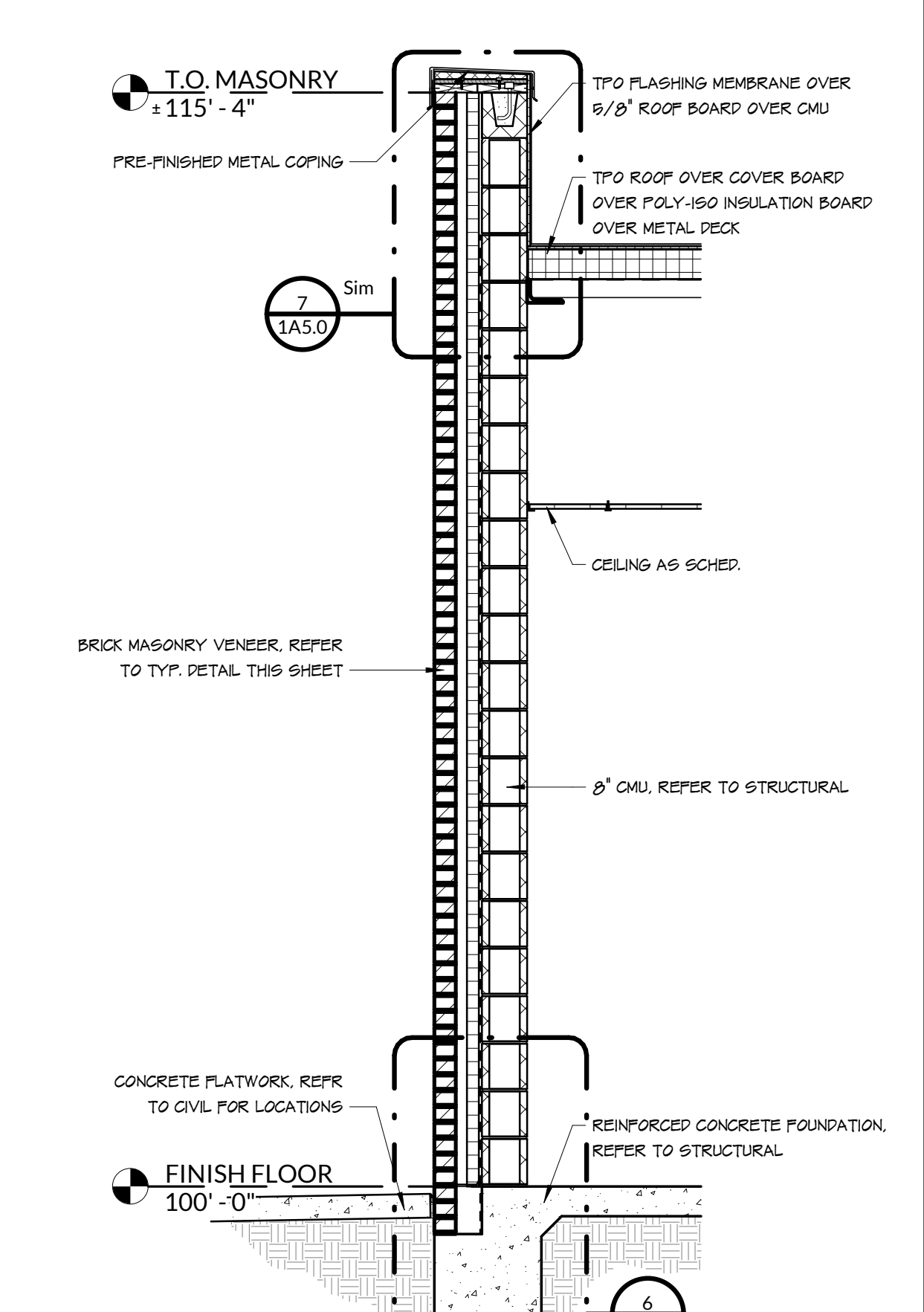
2 SECTION

SCALE: 1/2" = 1'-0"



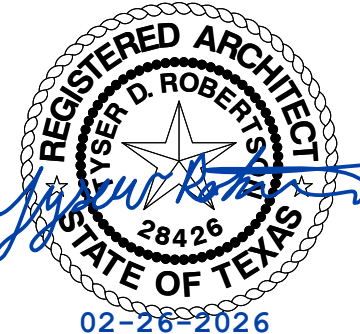
5 SECTION

SCALE: 1/2" = 1'-0"



1 SECTION

SCALE: 1/2" = 1'-0"



ISSUED FOR BID

JACOB MARTIN

TBPELS FIRM # 1019493

TBAE FIRM # BR2261

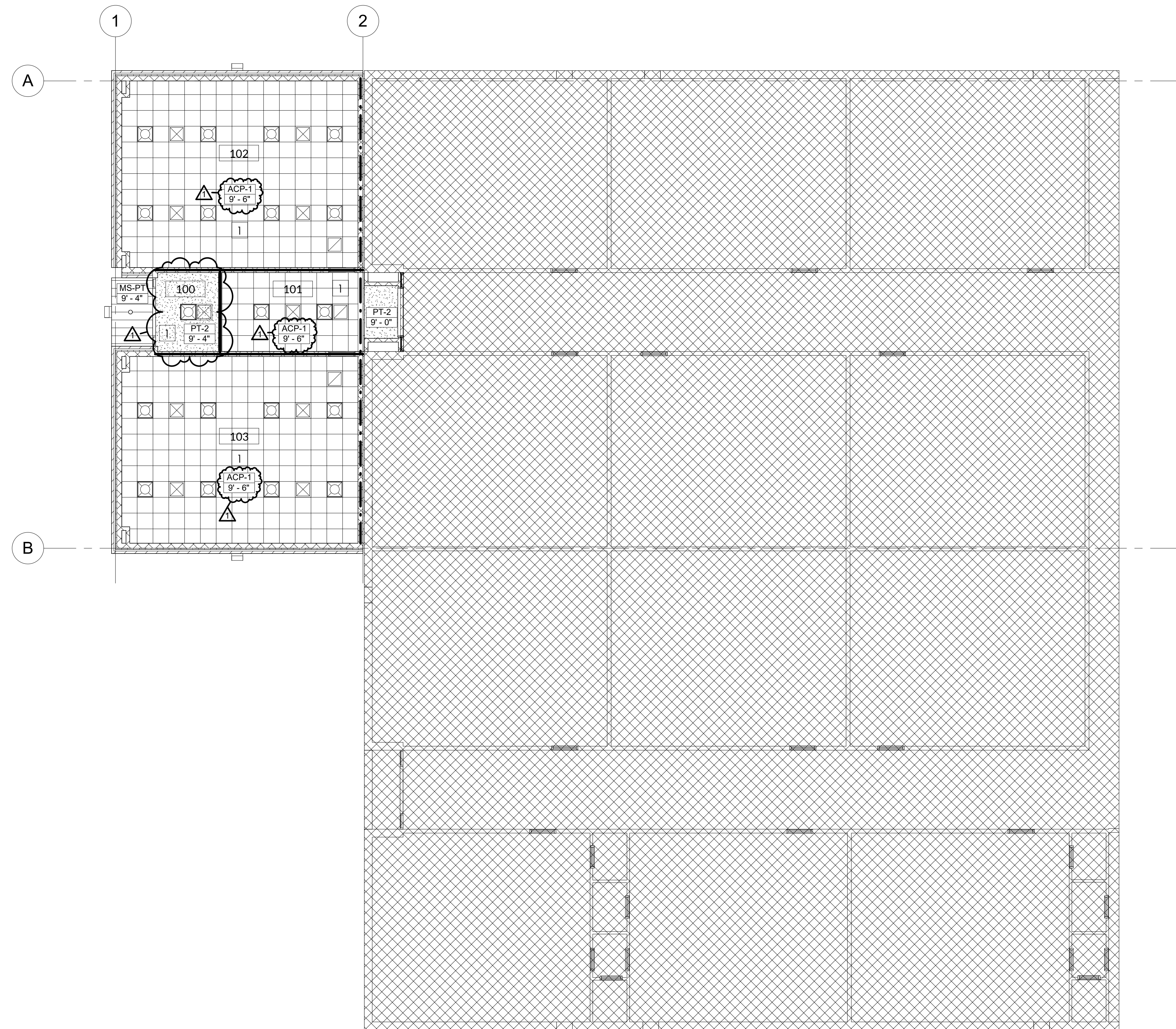
TBPE FIRM # 2448

ANSON ISD
ELEMENTARY & HIGH SCHOOL
CLASSROOM ADDITIONS

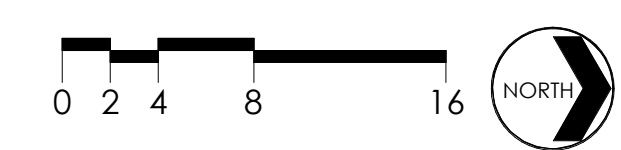
SECTIONS

NO.	REVISION	DATE
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1A5.0



1 REFLECTED CEILING PLAN
SCALE: 1/8" = 1'-0"



RCP GENERAL NOTES

- A. COORDINATE ALL MECHANICAL ITEMS, LIGHTING, ETC. WITH CEILING CONTRACTOR. VERIFY EXACT LAYOUT WITH ARCHITECT PRIOR TO INSTALLATION.
- B. UNLESS OTHERWISE NOTED, PARTITIONS SHALL EXTEND A MINIMUM OF 4" ABOVE HIGHEST ADJACENT CEILING.
- C. REFER TO FLOOR PLAN FOR PARTITION TYPES.
- D. REFER TO MECHANICAL SHEETS FOR GRILLE LOCATIONS.

PARTITION LEGEND

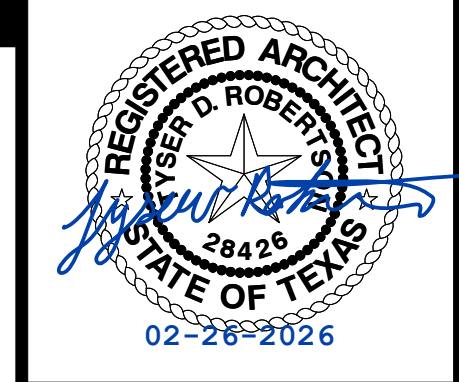
- FULL HEIGHT PARTITION
CONSTRUCTION SHALL EXTEND FULL HEIGHT TO STRUCTURE.
- - - TWO HOUR RATED WALL
TWO HOUR FIRE RATED PARTITION PER CODE REQUIREMENTS. CONSTRUCTION SHALL EXTEND FULL HEIGHT TO STRUCTURE.

RCP LEGEND

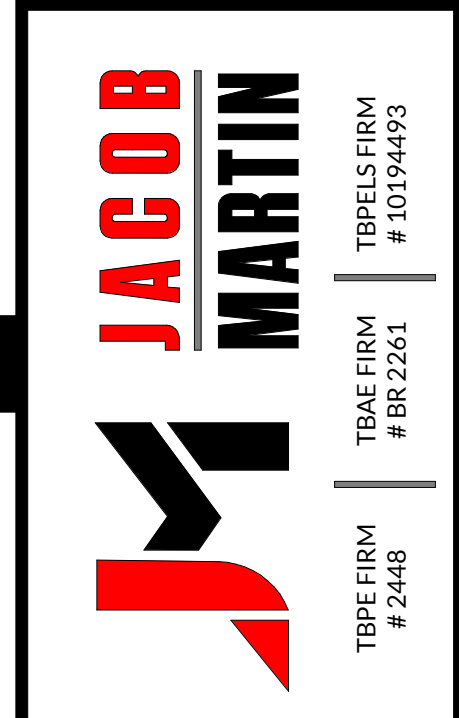
- 2 x 2 SUSPENDED LAY-IN CEILING
- GYPSUM BOARD CEILING OVER METAL STUD FRAMING
- METAL PANEL SOFFIT
- 2 x 2 LED LIGHT FIXTURE
- RECESSED CAN LIGHT FIXTURE
- SUPPLY AIR GRILLE - REFER TO MEP SHEETS
- RETURN AIR GRILLE - REFER TO MEP SHEETS
- KEYED NOTE - REFER THIS SHEET
- ROOM NUMBER

KEYED NOTES

- 1 NEW FIRE ALARM DEVICES TO BE CONNECTED TO EXISTING FIRE ALARM SYSTEM. FIRE ALARM SUB TO INSTALL DEVICES PLUS PULL CABLING AND MAKE CONNECTIONS. FIRE ALARM PLAN TO BE DESIGNED BY LICENSED FIRE ALARM DESIGNER.



ISSUED FOR BID



ANSON ISD
**ELEMENTARY & HIGH SCHOOL
CLASSROOM ADDITIONS**
REFLECTED CEILING PLAN

NO.	REVISION	DATE
1	ADDENDUM 1	02-26-2026
SEQ.	SHEET	
23320	1A7.0	

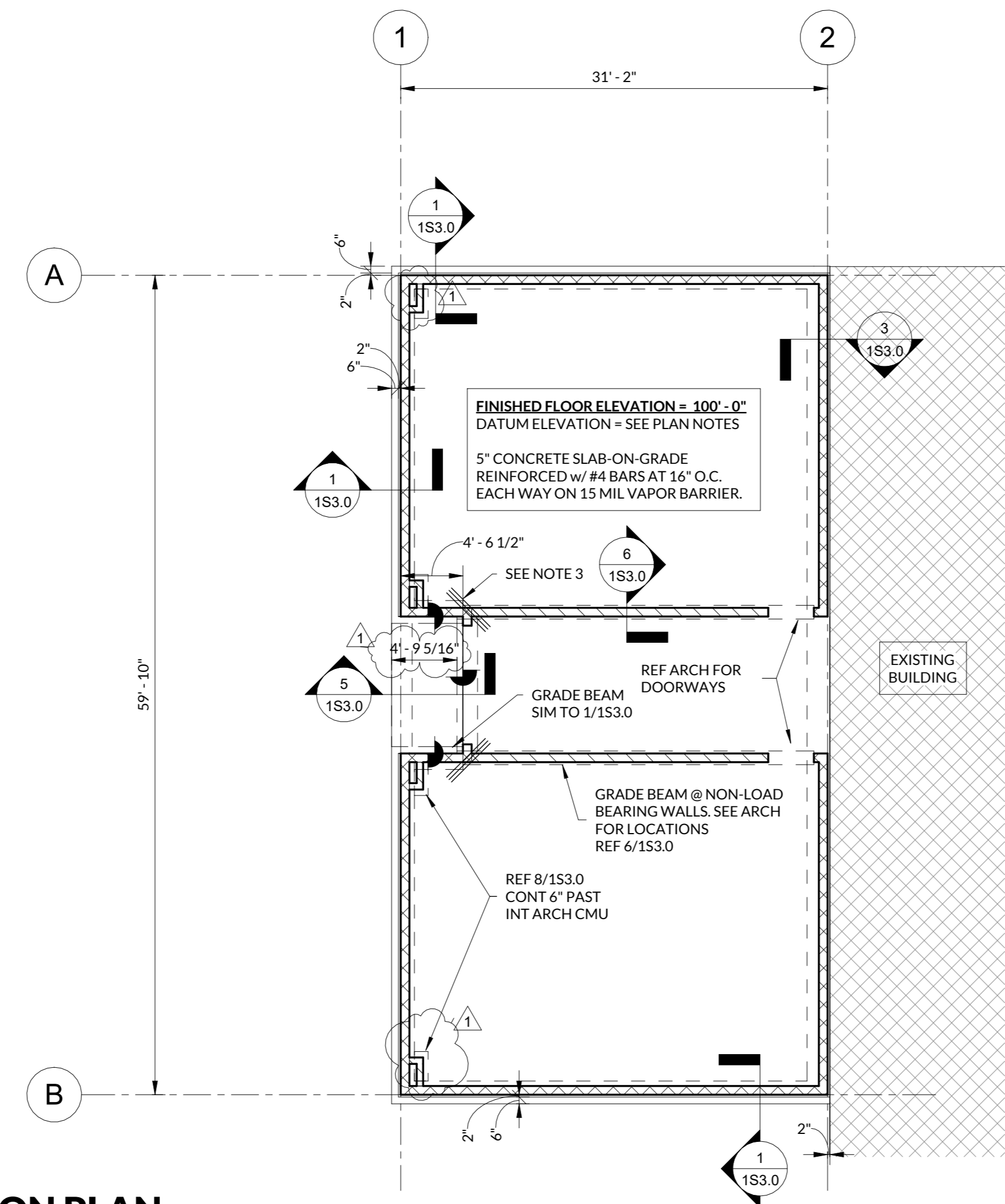
PROJECT # 23320 SCALE 1/8" = 1'-0"
BAR IS ONE INCH IN LENGTH ON ORIGINAL DRAWING. CHECK SCALE AND ADJUST ACCORDINGLY.



ISSUED FOR BID



- NOTES:**
1. ALL ELEVATIONS ARE BASED ON A RELATIVE ELEVATION OF 100'-0" EQUAL TO A DATUM ELEVATION THAT MATCHES THE EXISTING BUILDINGS ELEVATION. VERIFY DATUM ELEVATION WITH THE LATEST CIVIL DRAWINGS PRIOR TO CONSTRUCTION.
 2. COORDINATE BUILDING DIMENSIONS, WALL OPENING LOCATIONS AND DIMENSIONS, AND SLAB STEP AND SLOPE DIMENSIONS AND LOCATIONS WITH ARCHITECTURAL DRAWINGS.
 3. PROVIDE 3-#4X4'-0" LONG BARS AT ALL RE-ENTRANT CORNERS. LOCATE MID-DEPTH OF SLAB.
 4. ALL ANCHOR BOLTS ARE TO BE SET USING PLYWOOD TEMPLATES ATTACHED TO FORM WORK.
 5. IN THE EVENT OF A MISLOCATED OR MISSED ANCHOR BOLT, CONTRACTOR SHALL BE RESPONSIBLE FOR ANY REQUIRED REMOVAL & REPLACEMENT OF CONCRETE.



1 FOUNDATION PLAN
SCALE: 1/8" = 1'-0"



- | | |
|--|---|
|
INDICATES SLAB STEP |
INDICATES LOAD BEARING CMU WALL.
REF TYP CMU DETAILS |
|
INDICATES NON-LOAD BEARING CMU WALL.
REF ARCH |
INDICATES NON-LOAD BEARING CMU WALL.
REF ARCH |

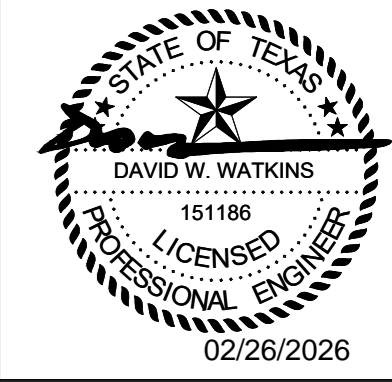
PLAN LEGEND

WALL LEGEND

ANSON ISD
ELEMENTARY SCHOOL CLASSROOM ADDITIONS

FOUNDATION PLAN

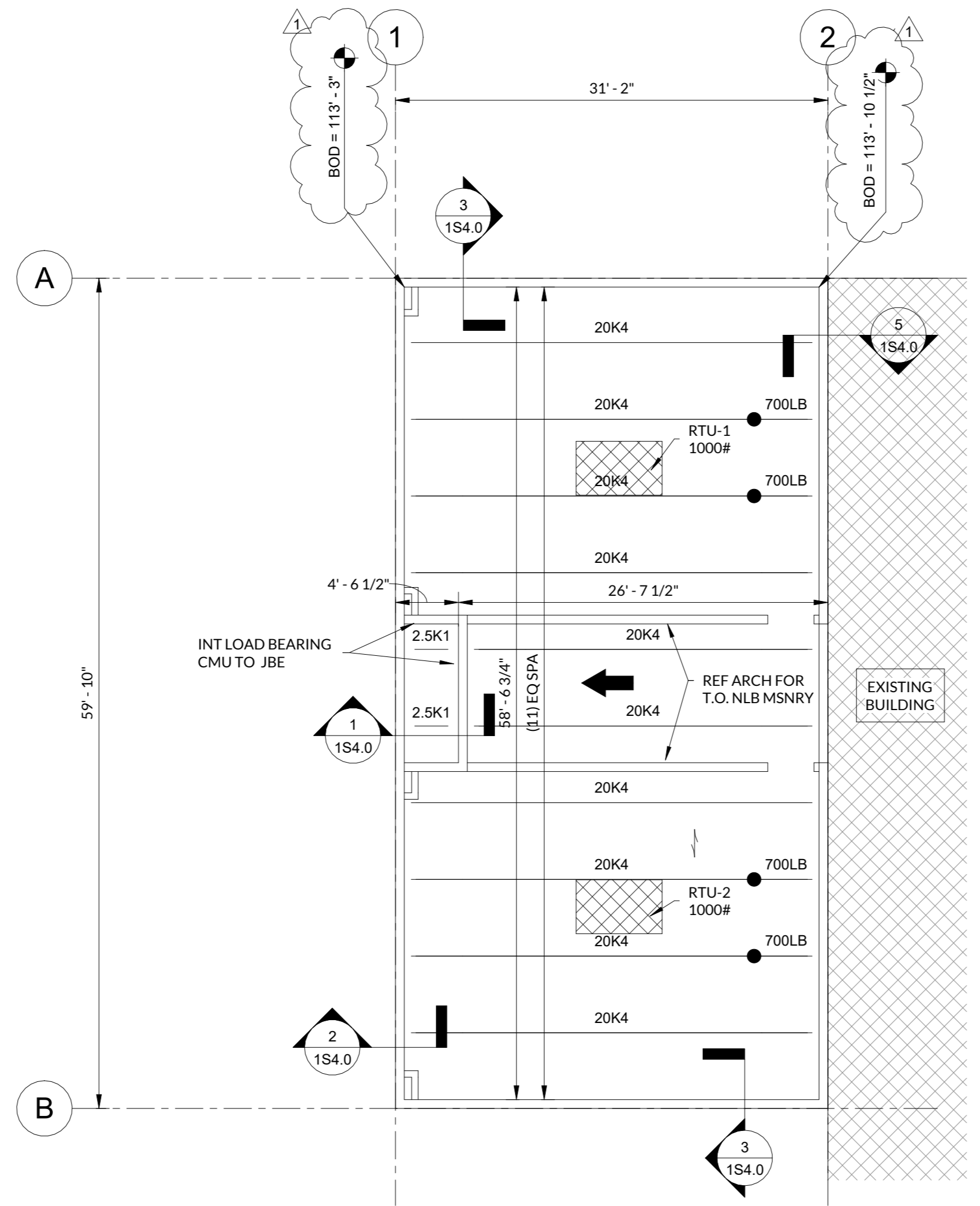
NO.	REVISION	DATE	PROJECT #	SCALE	BAR IS ONE INCH IN LENGTH ON ORIGINAL DRAWING. CHECK SCALE AND ADJUST ACCORDINGLY.
1	ADDENDUM 1	2/26/26	25320	1/8" = 1'-0"	
SEQ.	SHEET		151.0		



ISSUED FOR BID

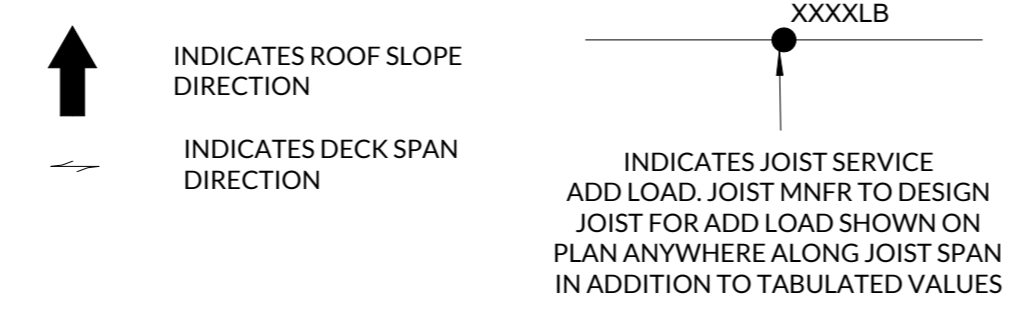


ANSON ISD
 ELEMENTARY SCHOOL CLASSROOM ADDITIONS
 ROOF FRAMING PLAN

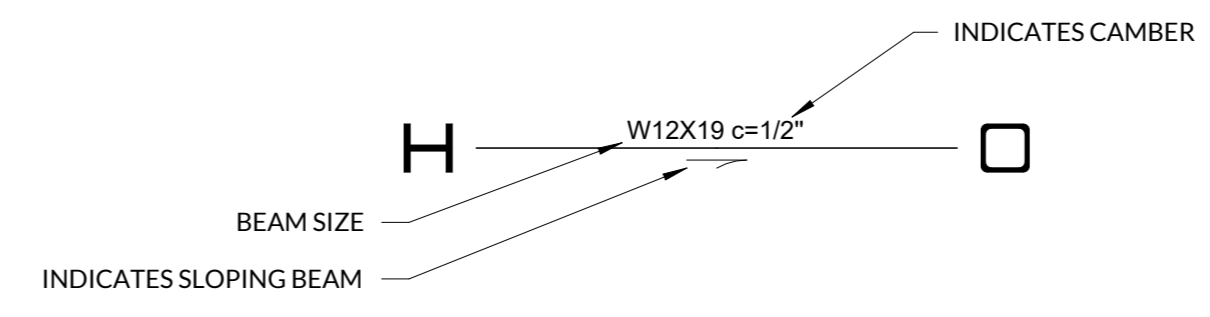


1 ROOF FRAMING PLAN
 SCALE: 1/8" = 1'-0"

ROOF DECK:
 RIGID INSULATION BOARD ON GALVANIZED
 1 1/2" DEEP, 20 GAUGE, GR 50
 TYPE B METAL DECK

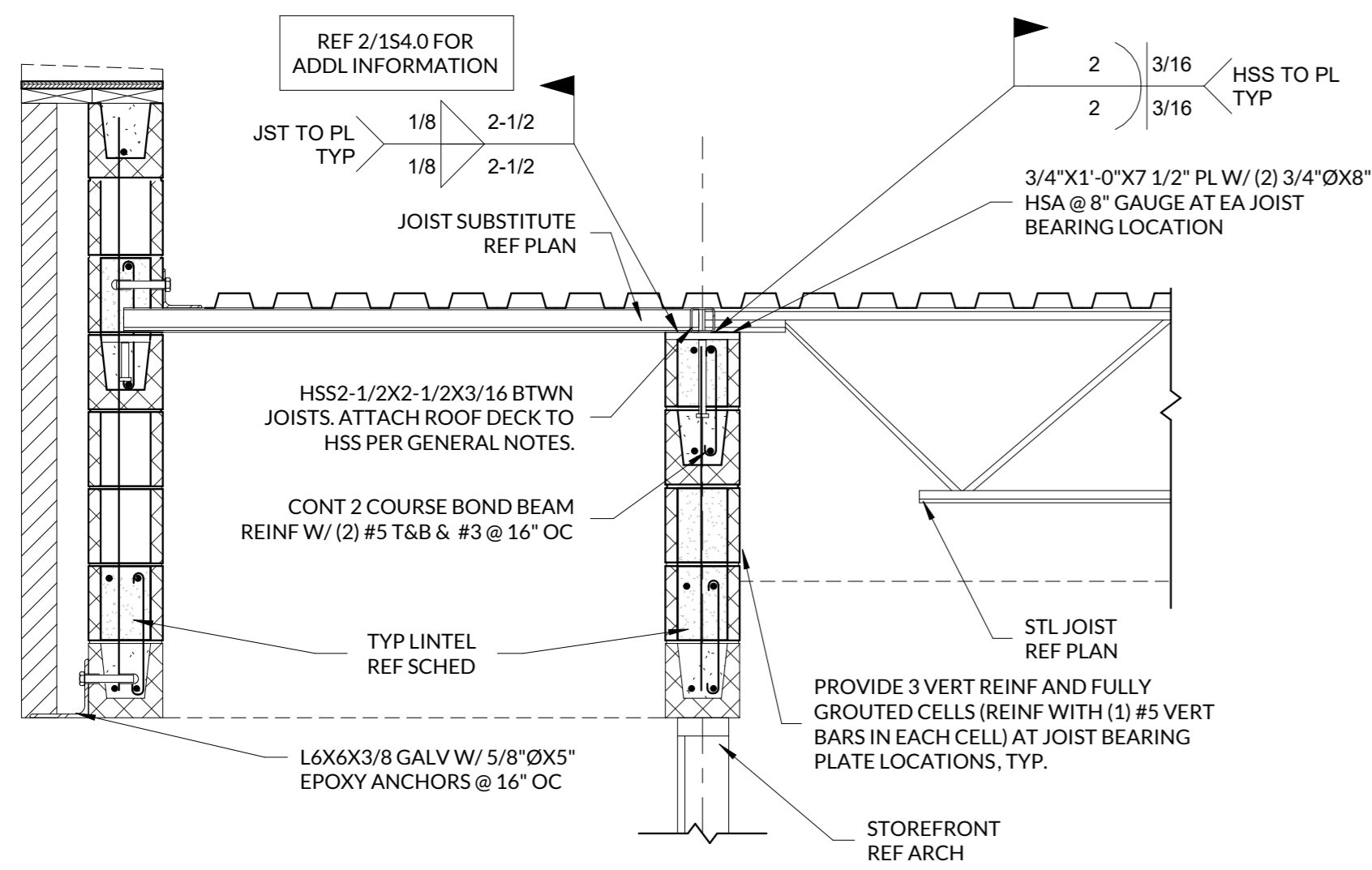


PLAN LEGEND



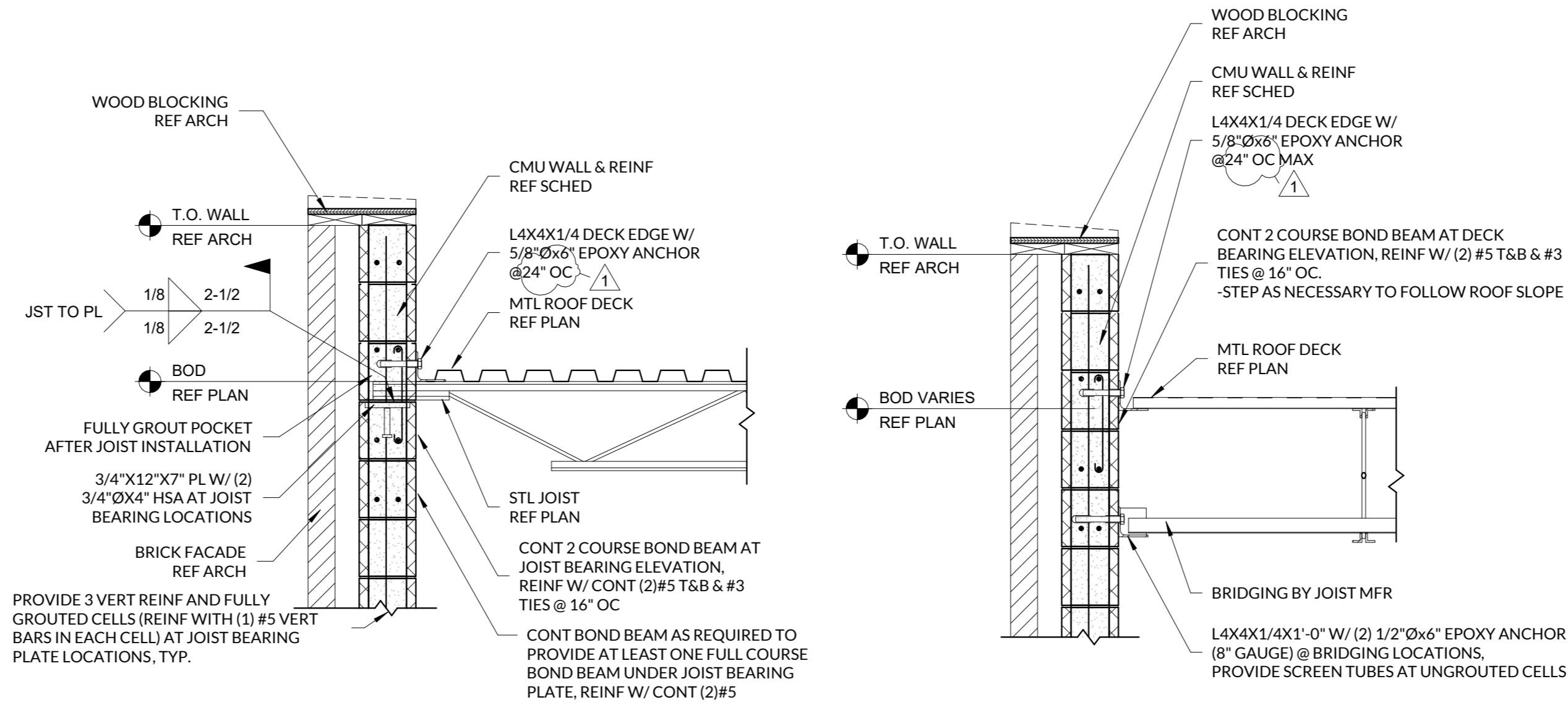
BEAM LEGEND

NO.	REVISION	DATE
1	ADDENDUM 1	2/26/26
PROJECT #	SCALE	
25320	1/8" = 1'-0"	
SEQ.	SHEET	



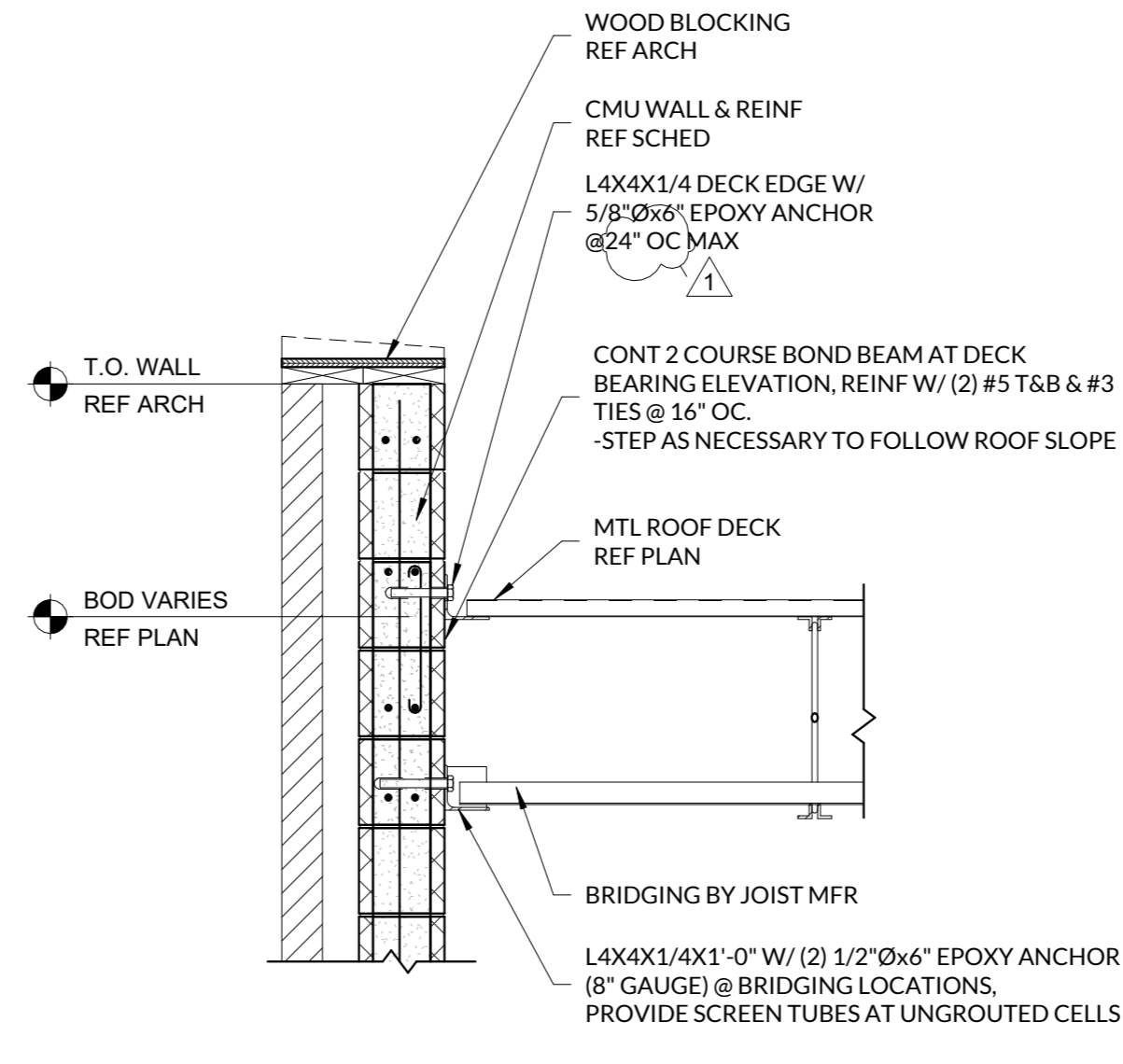
1 DETAIL AT RECESSED ENTRYWAY

SCALE: 3/4" = 1'-0"



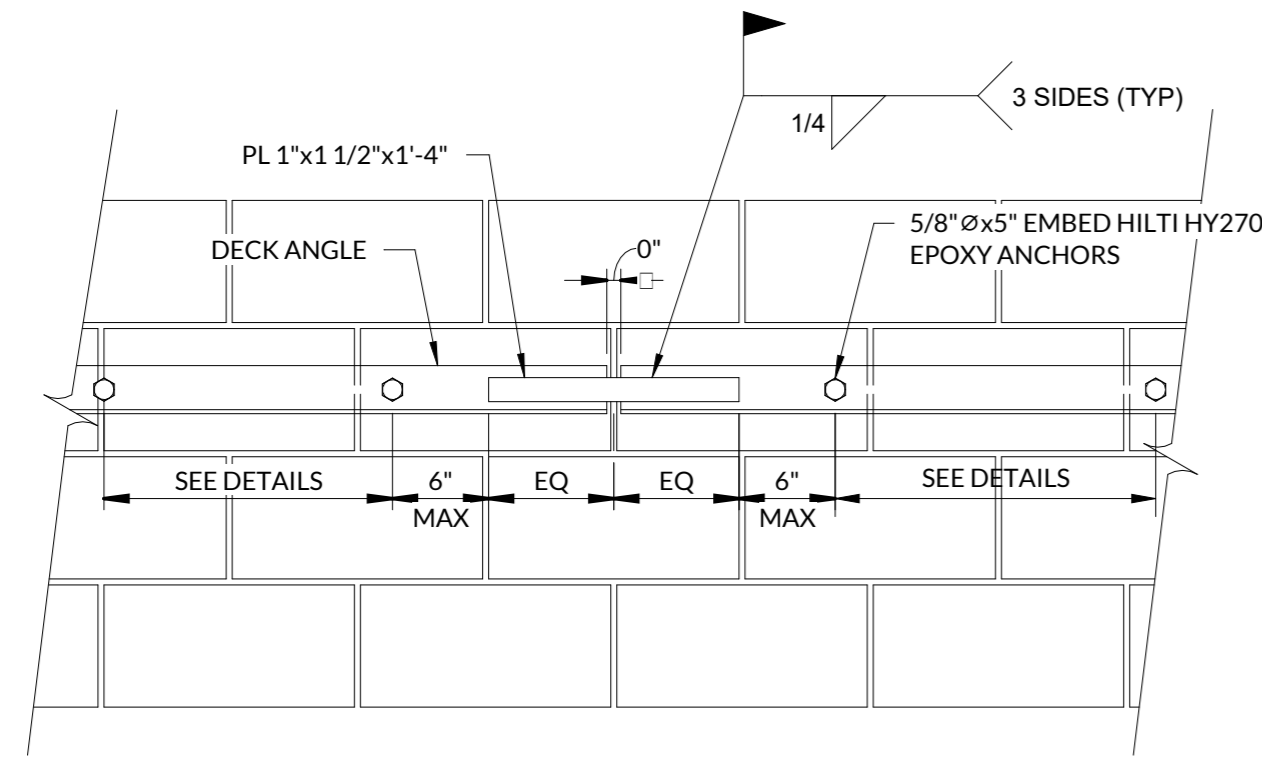
2 EXTERIOR FRAMING DETAIL

SCALE: 3/4" = 1'-0"



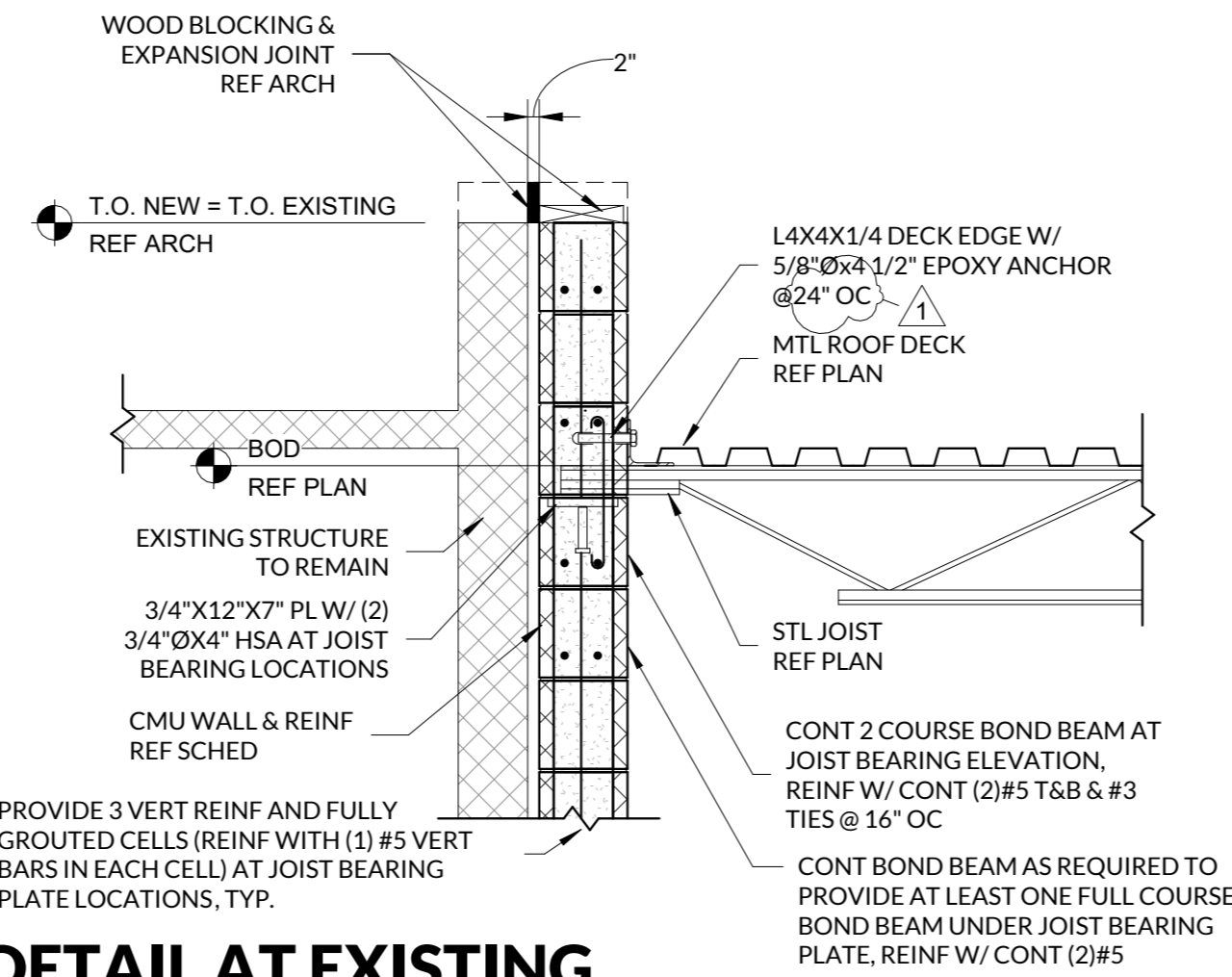
3 EXTERIOR FRAMING DETAIL

SCALE: 3/4" = 1'-0"



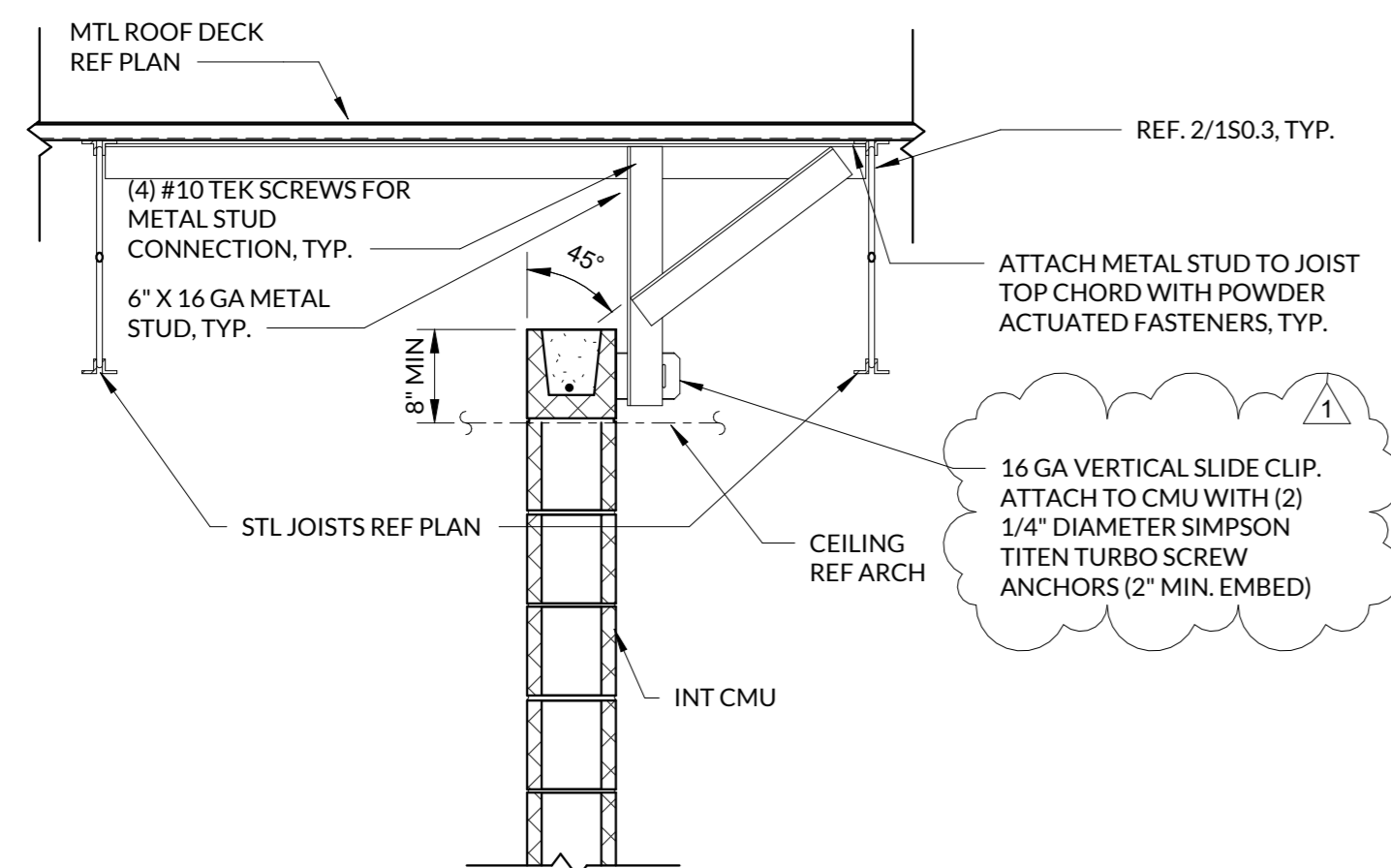
4 CONTINUOUS DECK ANGLE DETAIL

SCALE: 1" = 1'-0"



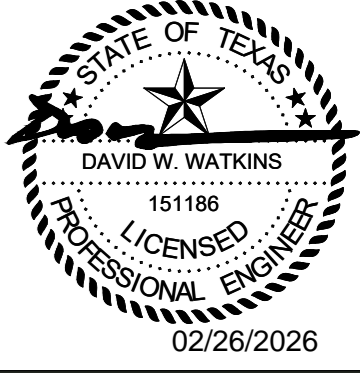
5 DETAIL AT EXISTING

SCALE: 3/4" = 1'-0"



7 INT CMU BRACING DETAIL

SCALE: 3/4" = 1'-0"



ISSUED FOR BID

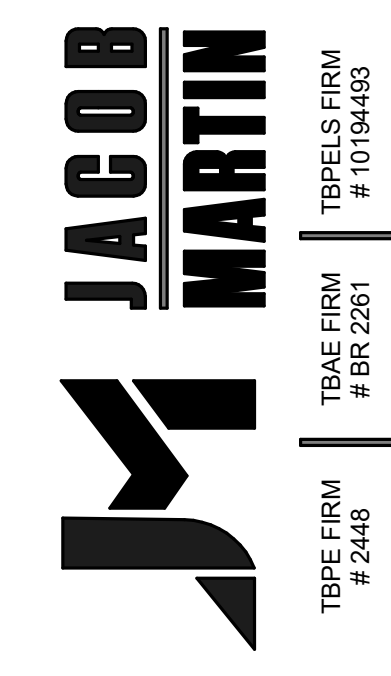
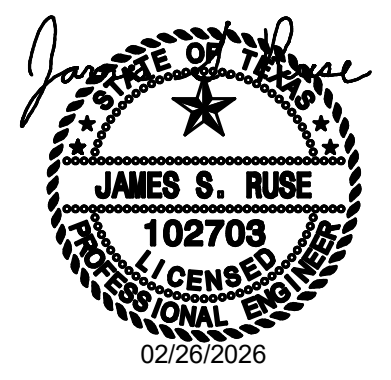
JACOB MARTIN

TBPELS FIRM # 1019493
TBPAE FIRM # BR 2261
TBPE FIRM # 2448

ANSON ISD
ELEMENTARY SCHOOL CLASSROOM ADDITIONS

FRAMING DETAILS

NO.	REVISION	DATE
1	ADDENDUM 1	2/26/26
PROJECT #	SCALE	BAR IS ONE INCH IN LENGTH ON ORIGINAL DRAWING. CHECK SCALE AND ADJUST ACCORDINGLY.
25320	As Indicated	
SEQ.	SHEET	



ANSON ISD
 ELEMENTARY SCHOOL CLASSROOM ADDITION
 ELECTRICAL POWER PLAN

NO.	REVISION	DATE
1	ADDENDUM #1	02/26/2026
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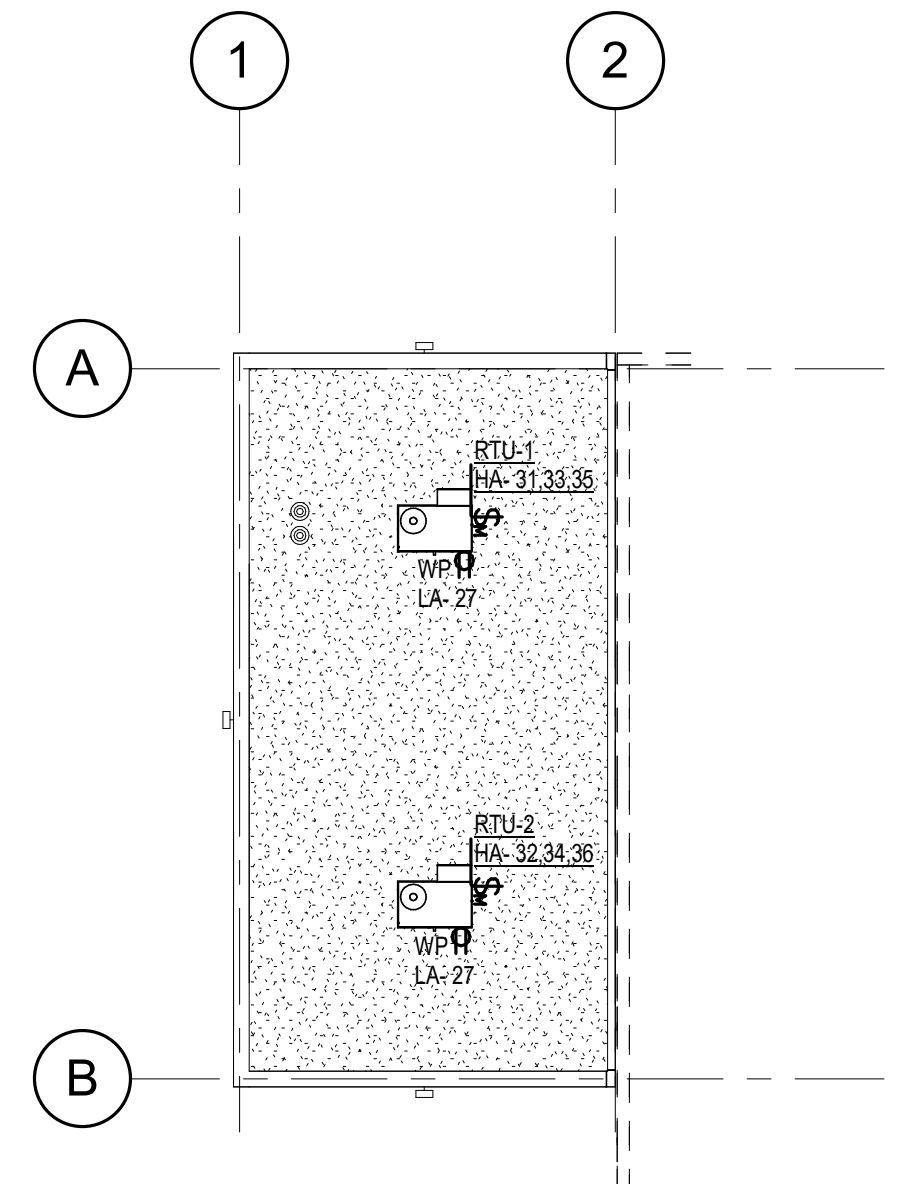
DATA SYMBOL LEGEND	
TYPE	SYMBOL DESCRIPTION
▽	J-BOX FOR DATA OR PHONE OUTLET WITH 1" C TO ACCESSIBLE CEILING SPACE FOR FUTURE WIRING BY OWNER.

POWER SYMBOL LEGEND	
TYPE	SYMBOL DESCRIPTION
AG	GFI DUPLEX RECEPTACLE ABOVE COUNTER; REFER TO ARCHITECTURAL ELEVATIONS FOR EXACT LOCATION
Door	JUNCTION BOX
WP	WEATHER RESISTANT GFI DUPLEX RECEPTACLE IN NEMA 3R WHILE-IN-USE METAL COVER AT 18", UNLESS NOTED OTHERWISE
□	STANDARD DUPLEX RECEPTACLE AT 18" ABOVE FINISH FLOOR, UNLESS NOTED OTHERWISE
Ⓜ	MOTOR RATED SWITCH

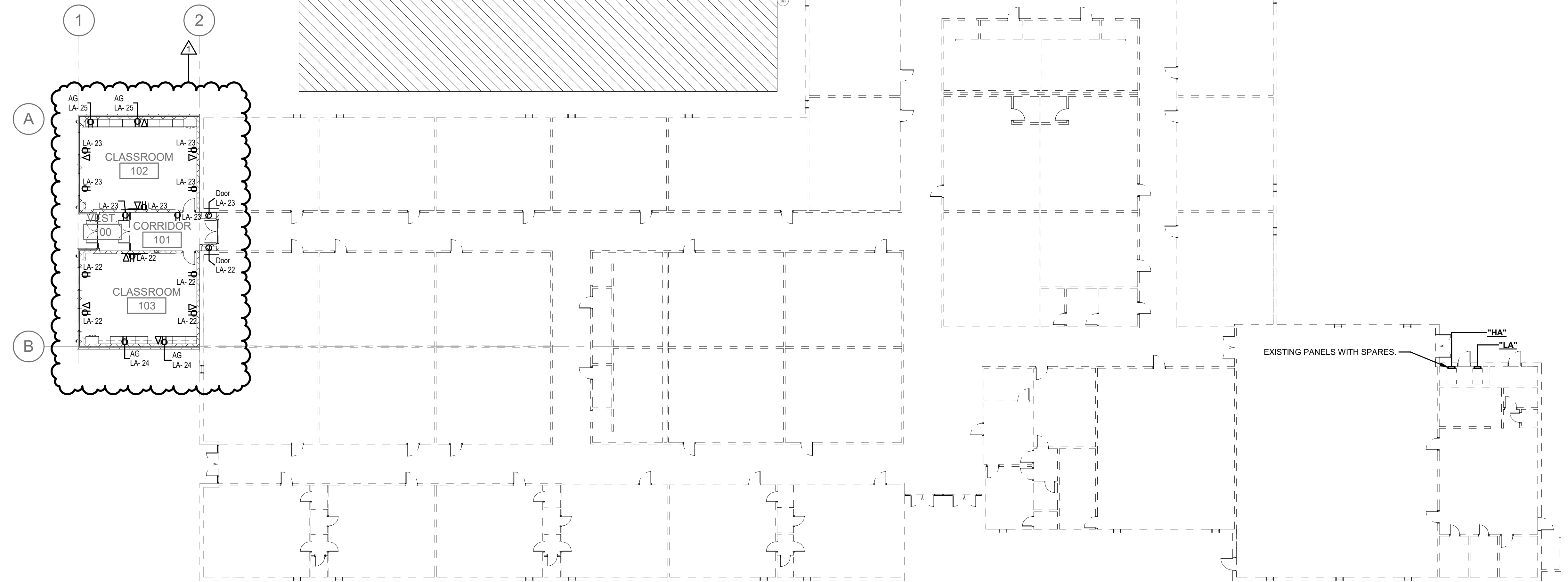
EQUIPMENT SCHEDULE						
EQ NAME	EQ DESC	FEEDER	VOLT	POLES	LOAD VA	CKT
RTU-1	ROOF-TOP UNIT 480V 3PH 11MCA 15MOC	3#10, #10G, 3/4"C	480 V	3	5986 VA	HA-31,33,35
RTU-2	ROOF-TOP UNIT 480V 3PH 11MCA 15MOC	3#10, #10G, 3/4"C	480 V	3	5985 VA	HA-32,34,36

- GENERAL POWER NOTES**
- PENETRATIONS THROUGH FIRE RATED WALLS SHALL BE CAULKED TO MAINTAIN THE FIRE RATING OF THE WALL.
 - INSTALL 3/4" CONDUIT TO ALL EXTERIOR DOOR FRAMES TO ACCESSIBLE CEILING SPACE FOR DOOR CONTROLS.
 - CONTRACTOR SHALL INSTALL TAMPER-RESISTANT RECEPTACLES IN ALL LOCATIONS LISTED IN NEC 406.12. RECEPTACLES INSTALLED MORE THAN 66" ABOVE THE FLOOR DO NOT NEED TO BE TAMPER-RESISTANT.

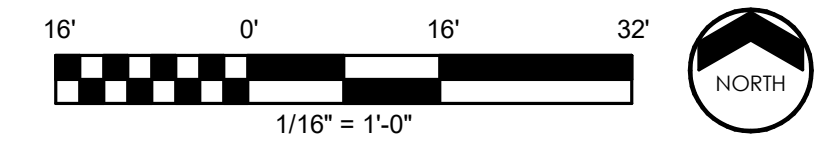
- GENERAL ROOF NOTES**
- CIRCUITS TO ROOF MOUNTED EQUIPMENT SHALL BE ROUTED TO DISCONNECT WITHOUT RACEWAY PASSING THROUGH MECHANICAL EQUIPMENT. ROOF PENETRATIONS FOR CONDUIT SHALL BE MADE THROUGH EQUIPMENT CURBS OR PIPE CHASES OR PIPING PITCH PANS.
 - FOR ALL ROOF-MOUNTED DEVICES AND EQUIPMENT, ALL HORIZONTAL CONDUIT RUNS SHALL BE INSIDE CEILING CAVITY, NOT ON TOP OF ROOF.
 - ALL RECEPTACLES SHOWN ON ROOF PLAN SHALL BE WP/GFI RECEPTACLES, CONNECTED TO THE NEAREST 120V/20A RECEPTACLE CIRCUIT IN THE BUILDING BELOW UNLESS NOTED OTHERWISE.
 - RECEPTACLES AND DISCONNECTS SHALL NOT BE MOUNTED ON TOP OF EQUIPMENT ACCESS PANELS OR ON TOP OF EQUIPMENT LABELS.
 - BECAUSE INSTALLED EQUIPMENT MAY VARY FROM THE SPECIFIED EQUIPMENT, THE ELECTRICAL CONTRACTOR SHALL COORDINATE WITH MECHANICAL CONTRACTOR AND ADJUST ALL CIRCUIT, FUSE AND BREAKER SIZES AS NECESSARY FOR ACTUAL EQUIPMENT MCA AND MOC.
 - FOR ALL MOTOR CIRCUITS AND PARALLELED CONDUCTOR SETS, SIZE THE GROUND WIRE BASED ON THE CIRCUIT'S BREAKER SIZE AND NEC TABLE 250.122. REFER TO FEEDER SCHEDULE ON SINGLE LINE SHEET FOR TABLE 250.122.



2 ROOF POWER PLAN
SCALE: 1/16" = 1'-0"



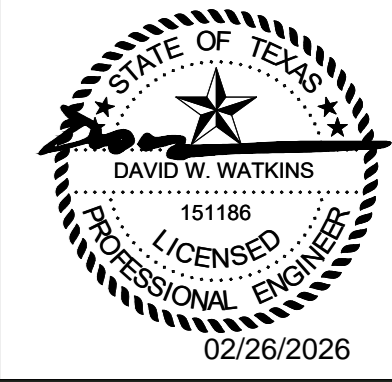
1 POWER PLAN
SCALE: 1/16" = 1'-0"



Summit
CONSULTANTS, INC.
Texas BPE Registration # F-207

1300 Summit Avenue Suite 500 Fort Worth, Texas 76102 Office 817.878.4242 www.summitnep.com

4144 N. Central Expwy Suite 635 Dallas, Texas 75204 Office 214.420.9111

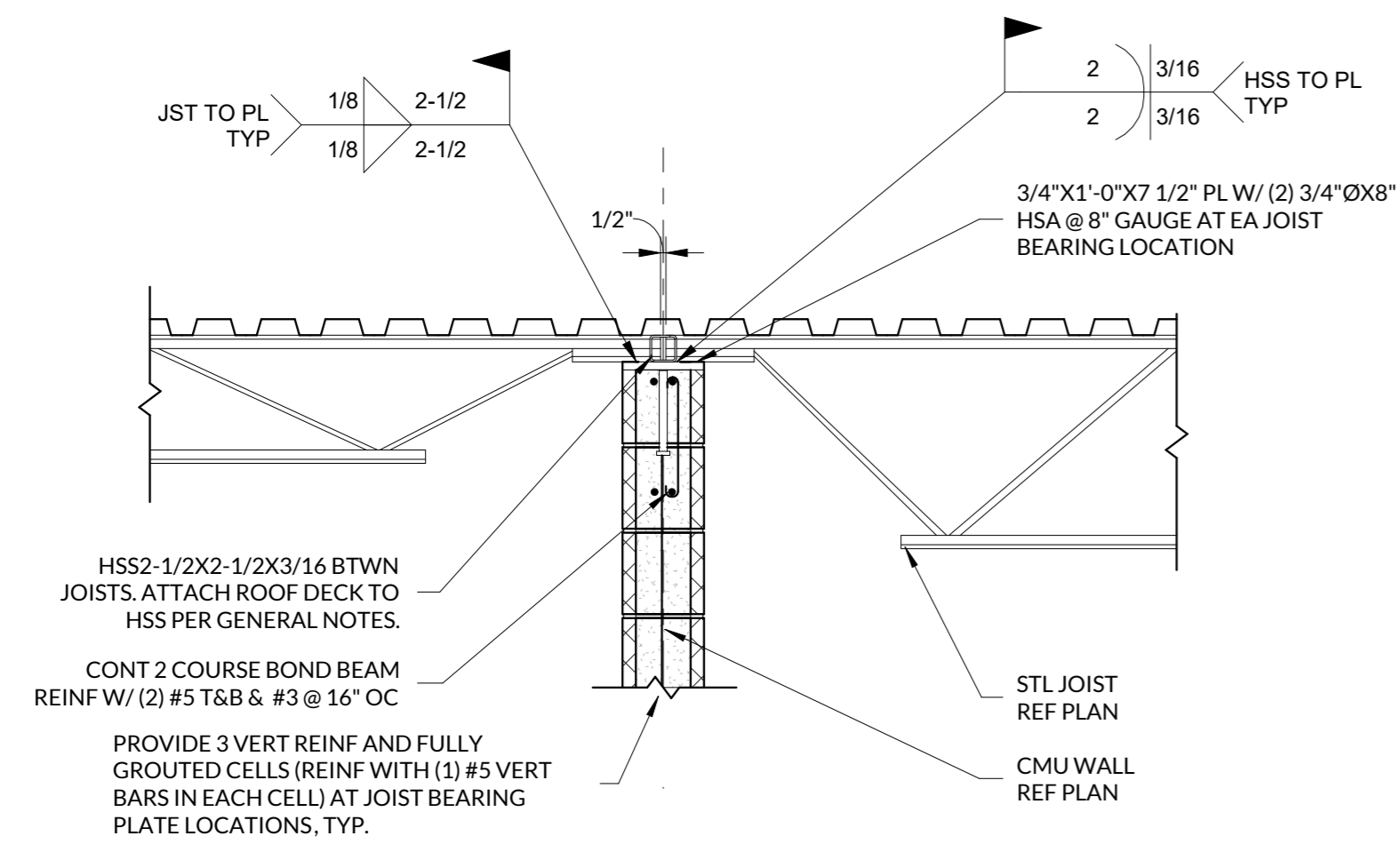


ISSUED FOR BID

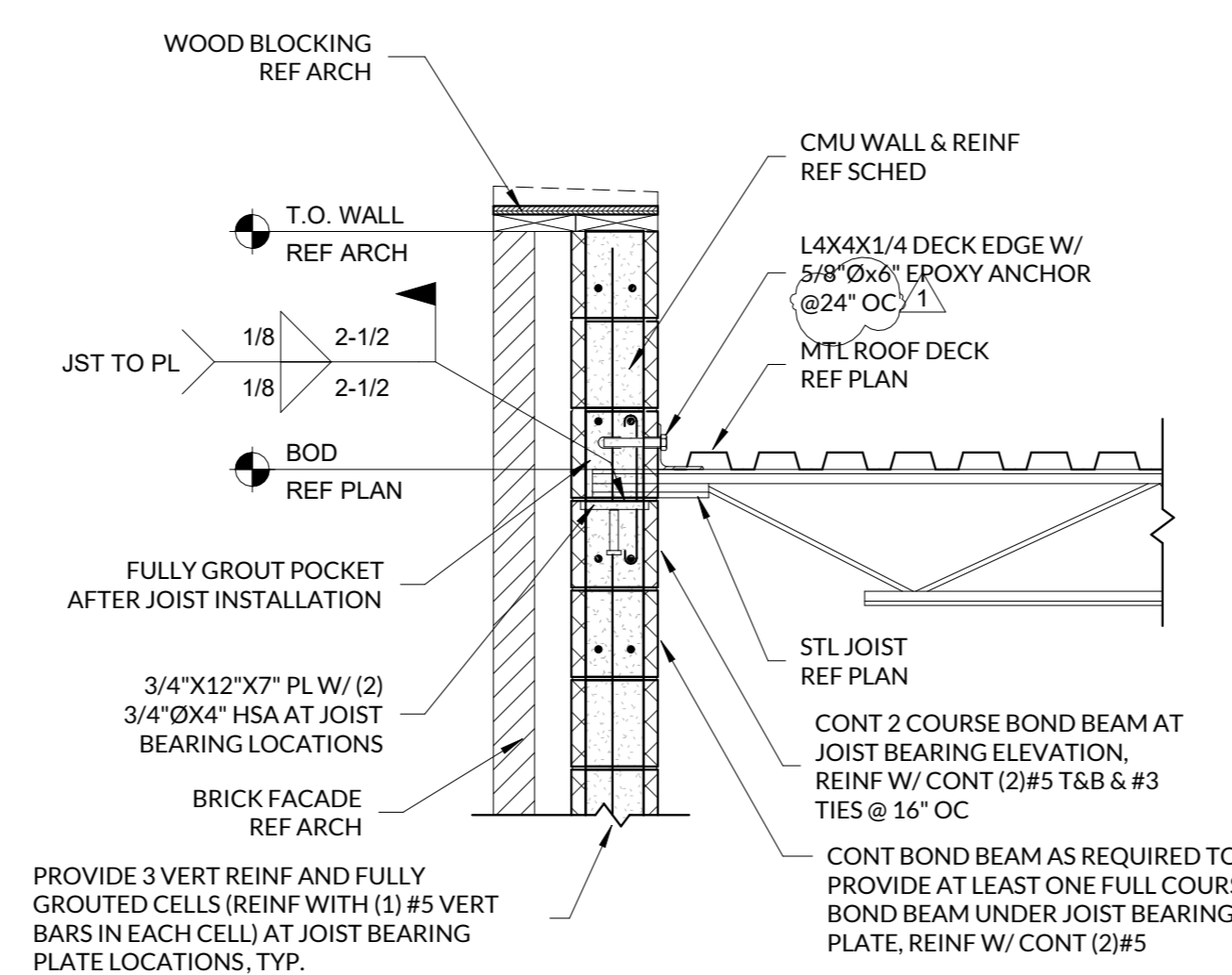


ANSON ISD
HIGH SCHOOL CLASSROOM ADDITION
FRAMING DETAILS

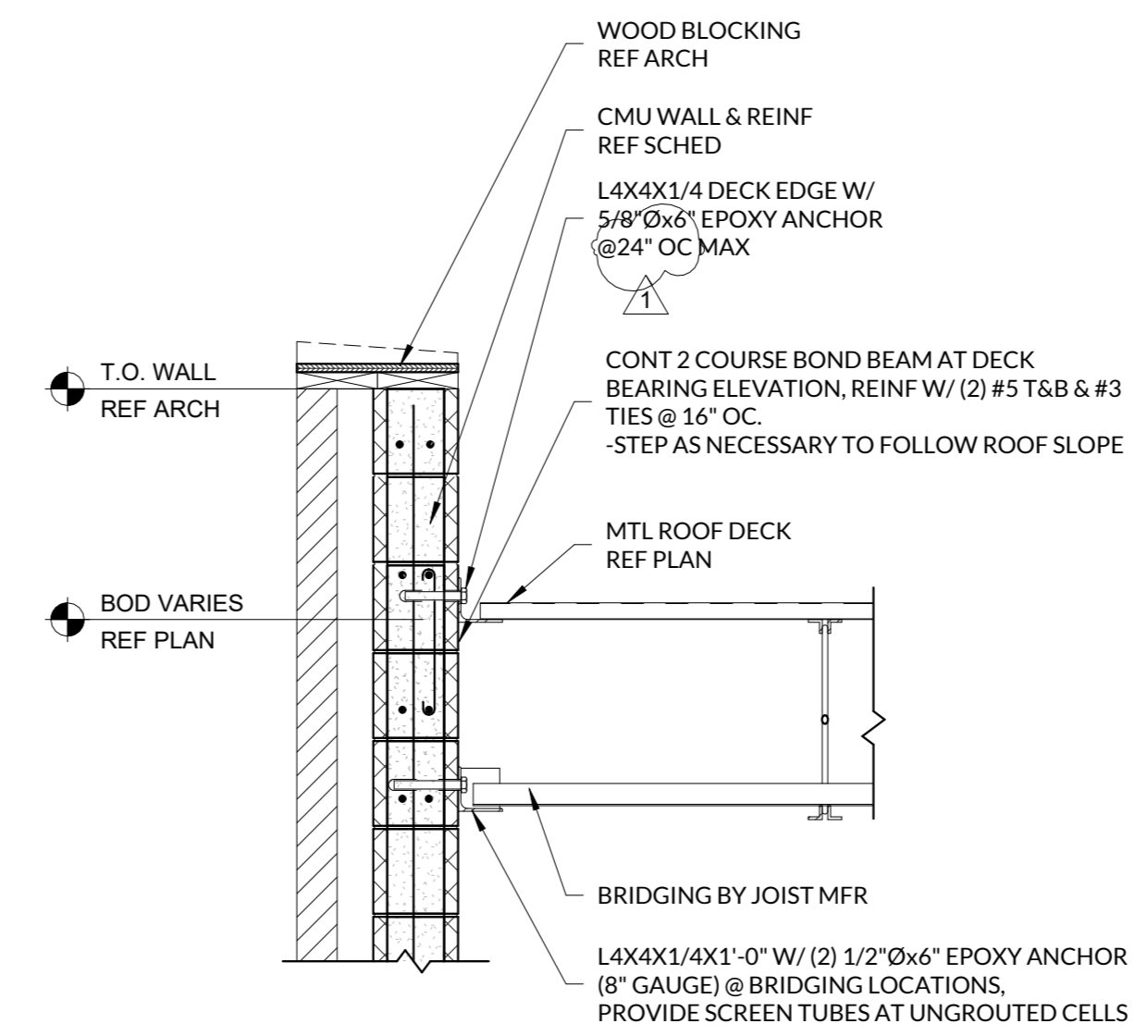
NO.	REVISION	DATE
1	ADDENDUM 1	2/26/26
PROJECT #	SCALE	DATE
25320	As Indicated	2/26/26
SEQ.	SHEET	DATE
		2/26/26



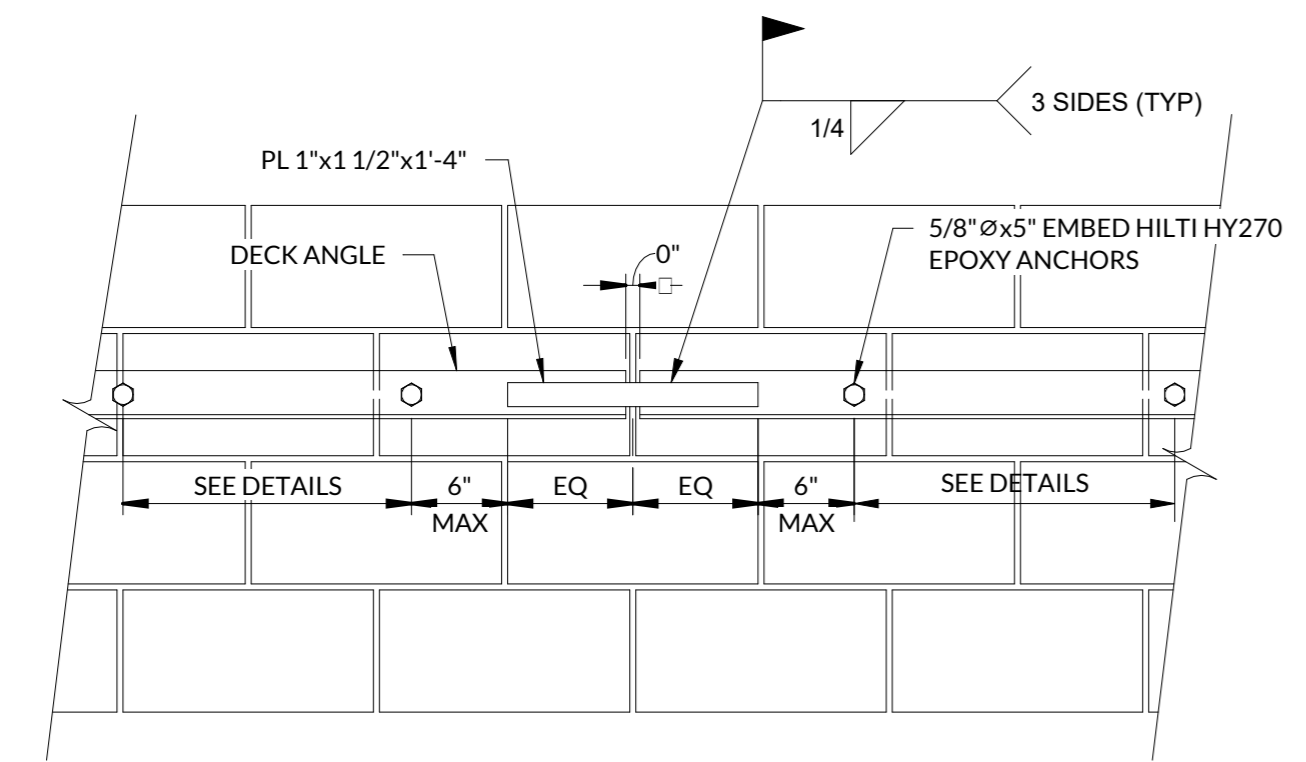
1 INTERIOR WALL DETAIL
SCALE: 3/4" = 1'-0"



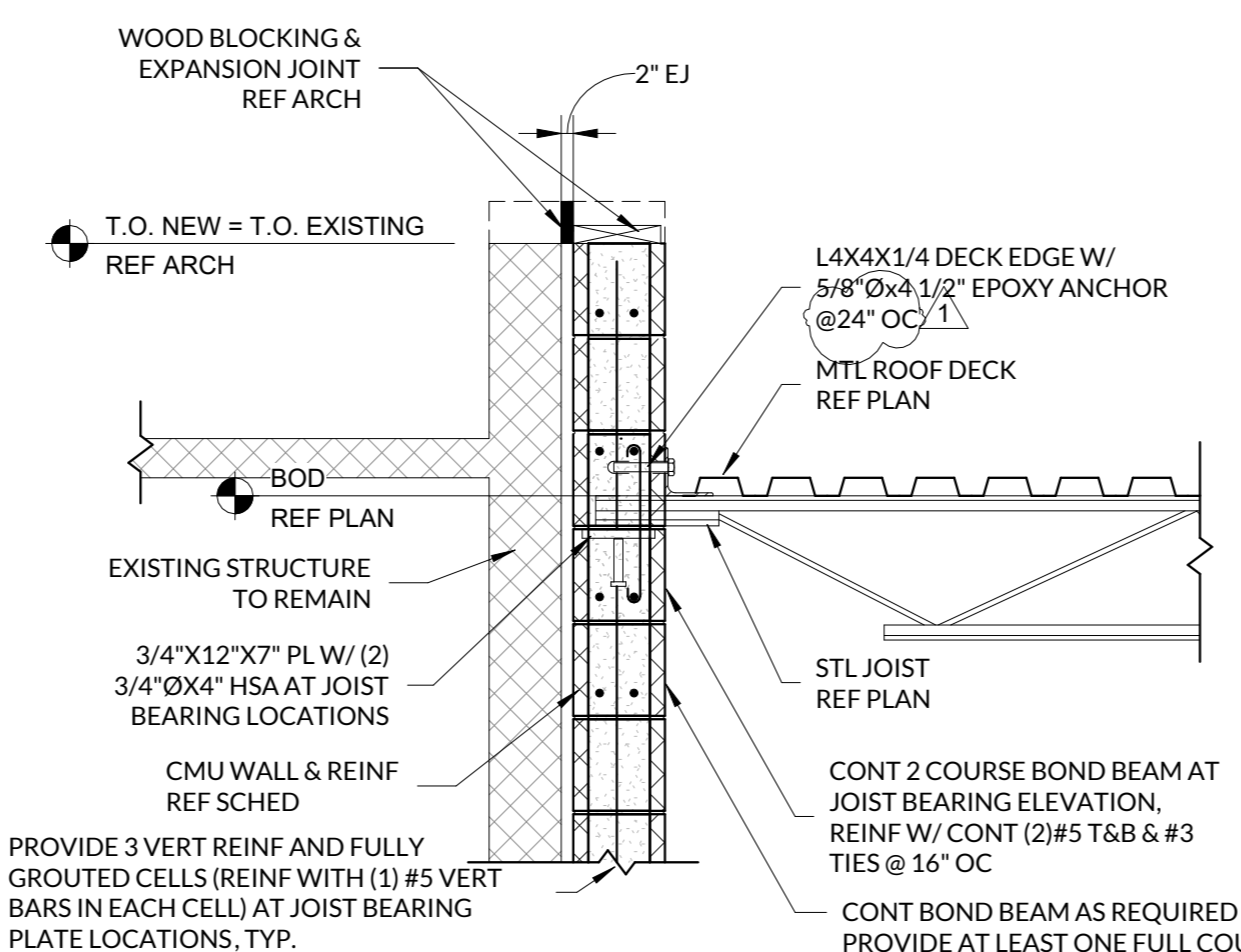
2 EXTERIOR FRAMING DETAIL
SCALE: 3/4" = 1'-0"



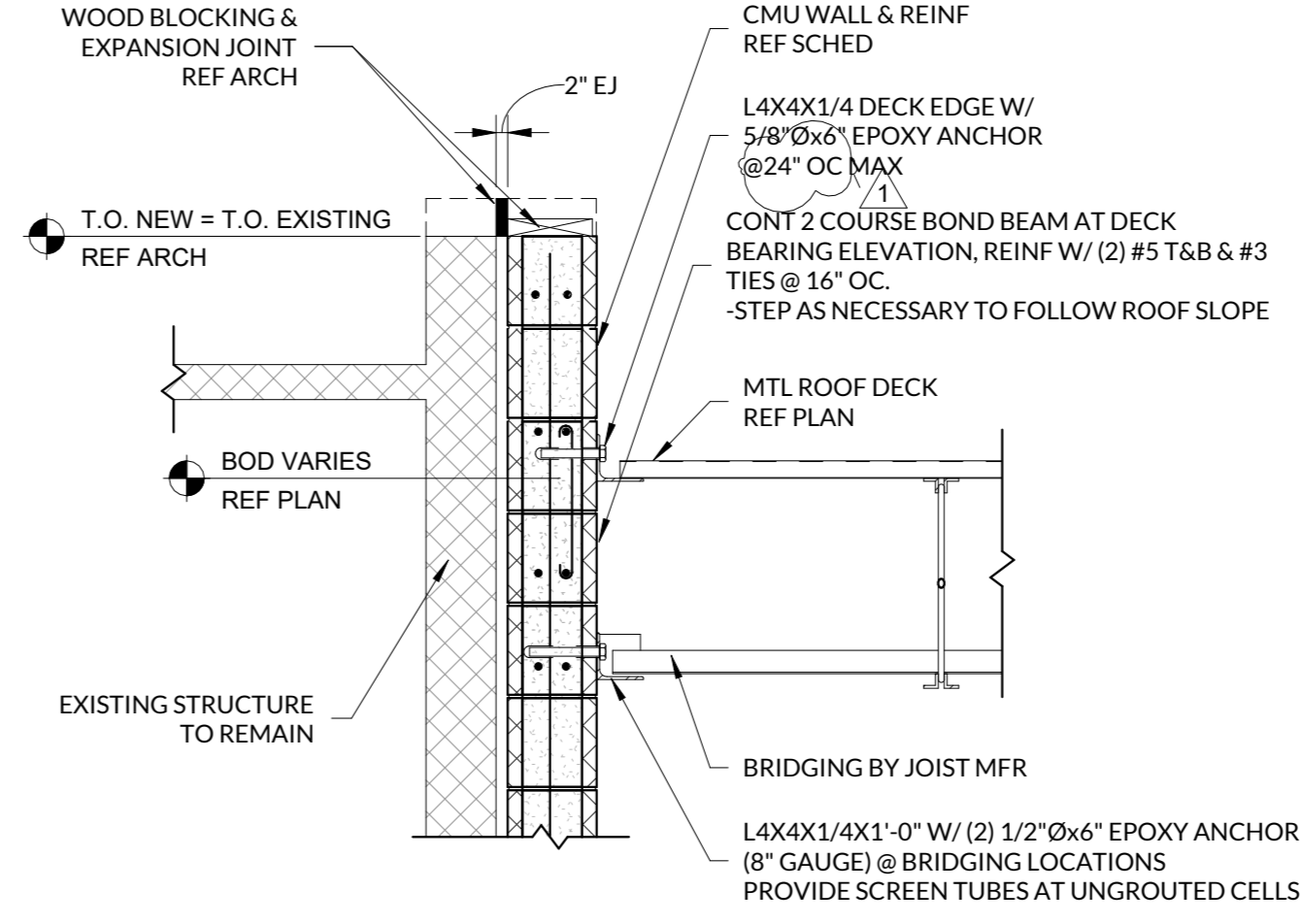
3 EXTERIOR FRAMING DETAIL
SCALE: 3/4" = 1'-0"



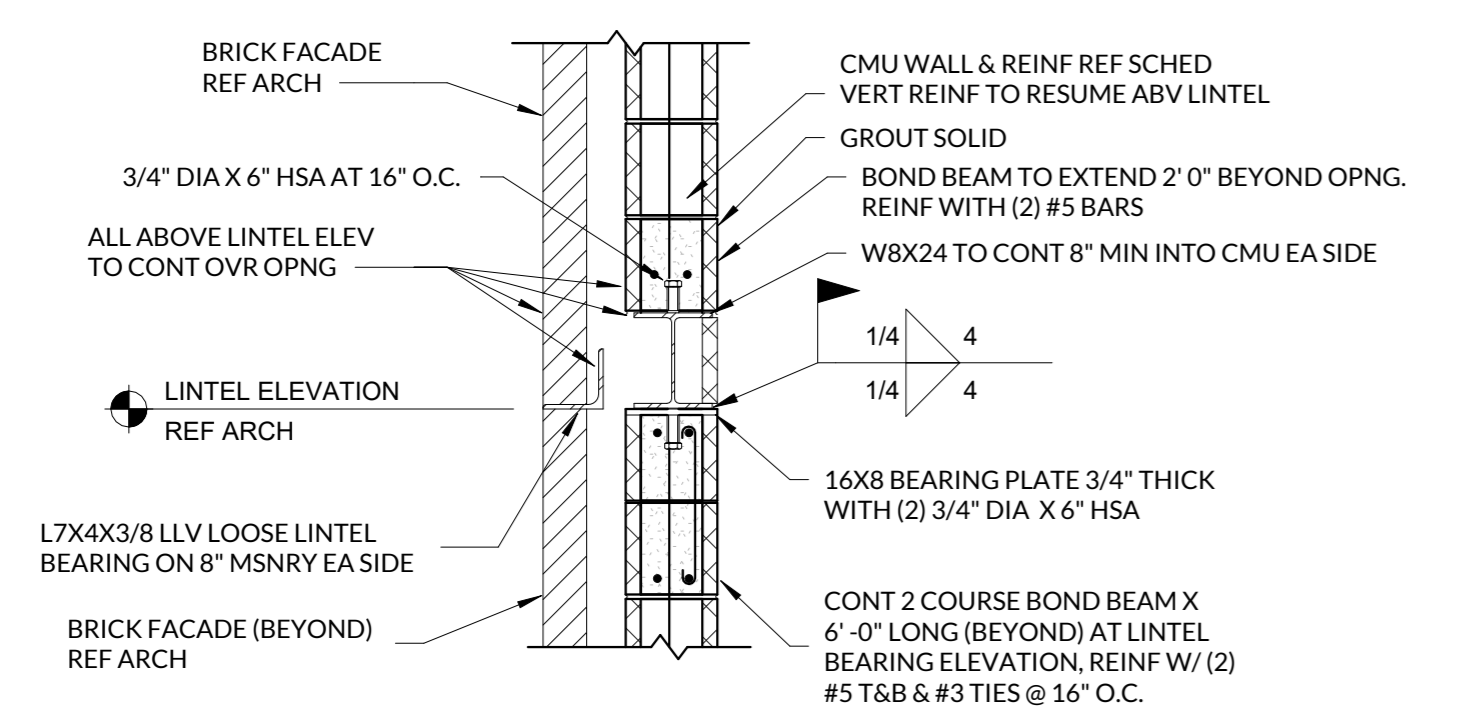
4 CONTINUOUS DECK ANGLE DETAIL
SCALE: 1" = 1'-0"



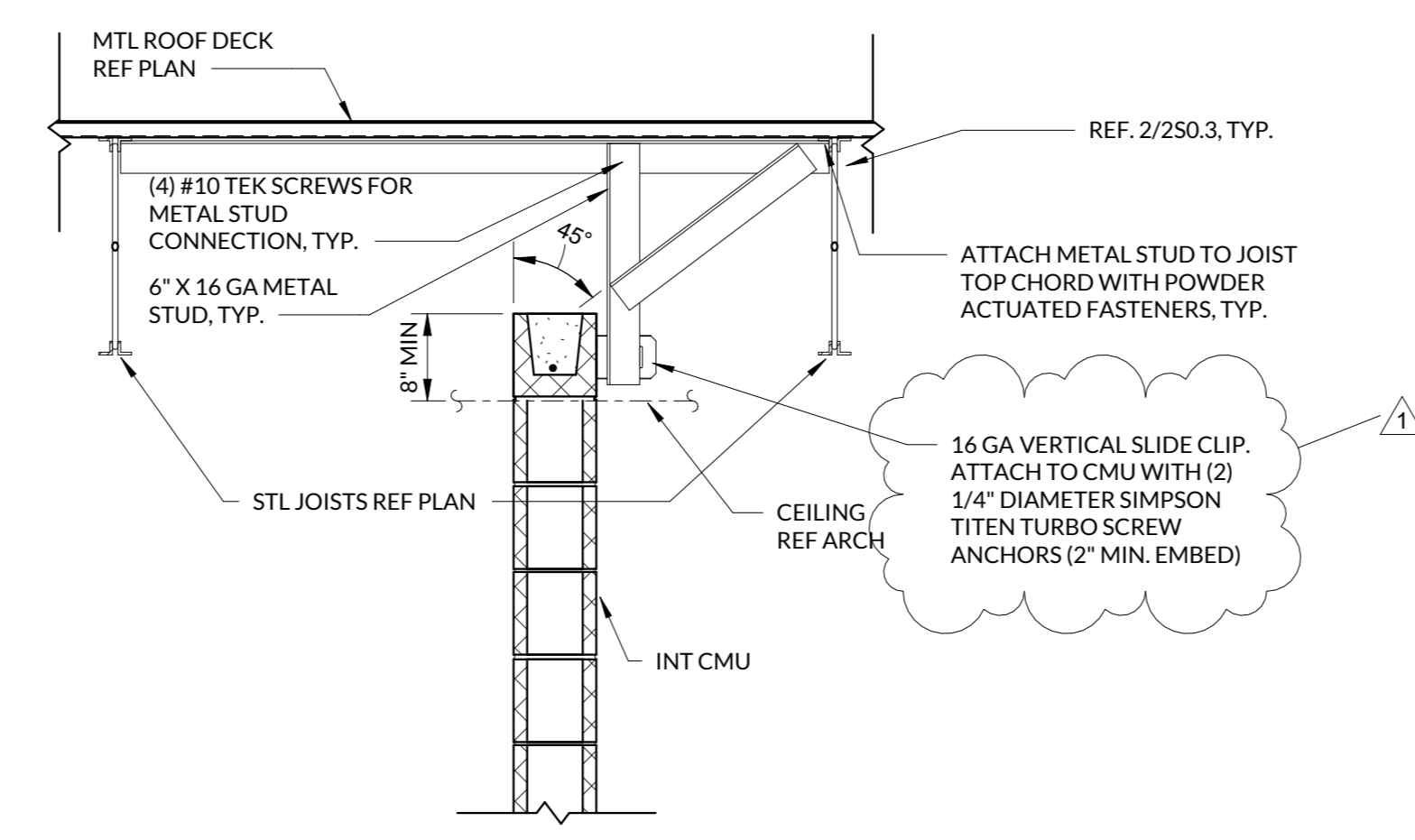
5 DETAIL AT EXISTING
SCALE: 3/4" = 1'-0"



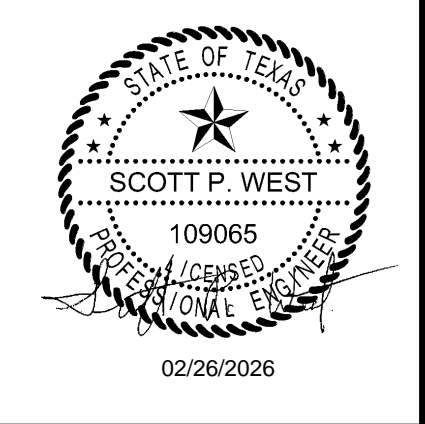
6 DETAIL AT EXISTING
SCALE: 3/4" = 1'-0"



7 STEEL LINTEL DETAIL
SCALE: 3/4" = 1'-0"



8 INT CMU BRACING DETAIL
SCALE: 3/4" = 1'-0"

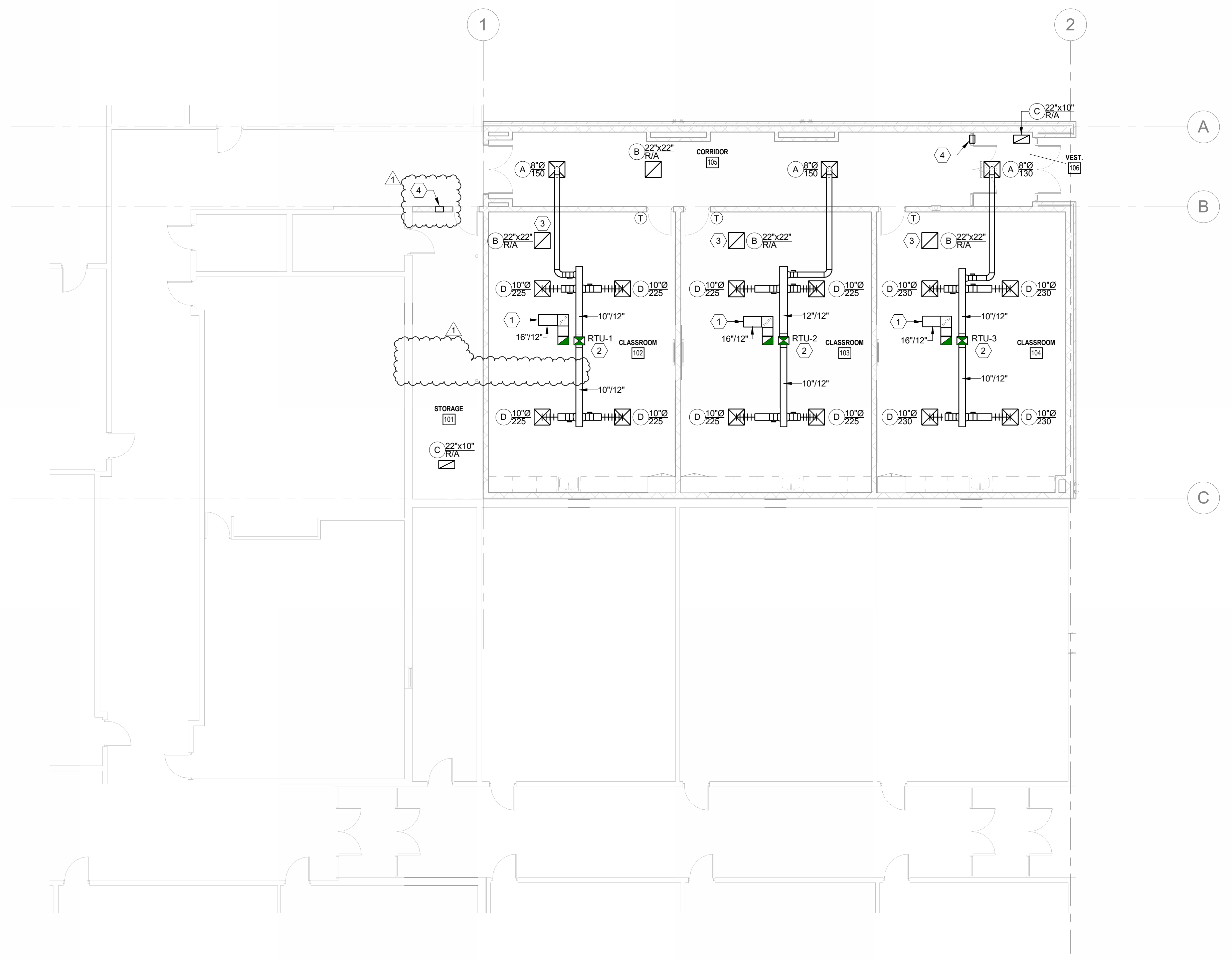


ISSUED FOR PERMIT



2M2.1 NOTES BY SYMBOL

NUMBER	NOTE
1	TERMINATE END OF RETURN DUCT WITH AN EXPANDED METAL MESH- MCNICHOLS EXPANDED METAL MESH WITH 80% FREE AREA OR EQUAL.
2	SUPPLY AND RETURN DUCTWORK UP TO RTU. REFER TO SHEET 2M2.2.
3	PROVIDE RETURN AIR GRILLE WITH SOUND ATTENUATOR, RE: 3/2M5.2.
4	PROVIDE 12/12 OPENING ABOVE CEILING FOR TRANSFER AIR.

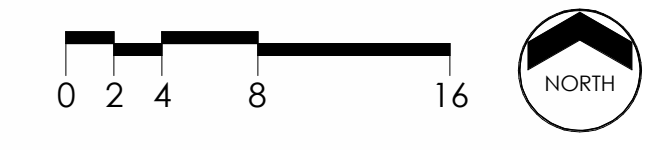


1 MECHANICAL PLAN
SCALE: 1/8" = 1'-0"

ANSON ISD
HIGH SCHOOL CLASSROOM ADDITION

MECHANICAL PLAN

DATE	02-26-2026
NO.	ADDENDUM 1
SEQ.	
PROJECT #	25320
SCALE	1/8" = 1'-0"
BAR IS ONE INCH IN LENGTH ON ORIGINAL DRAWING. CHECK SCALE AND ADJUST ACCORDINGLY.	
SHEET	2M2.1



Summit
CONSULTANTS, INC.
Texas BPE Registration # F-207
1300 Summit Avenue Suite 500 Fort Worth, Texas 76102
4144 N. Central Expwy Suite 635 Dallas, Texas 75204
Office 817.678.4242 Office 214.420.9111
www.summitmep.com

GENERAL POWER NOTES

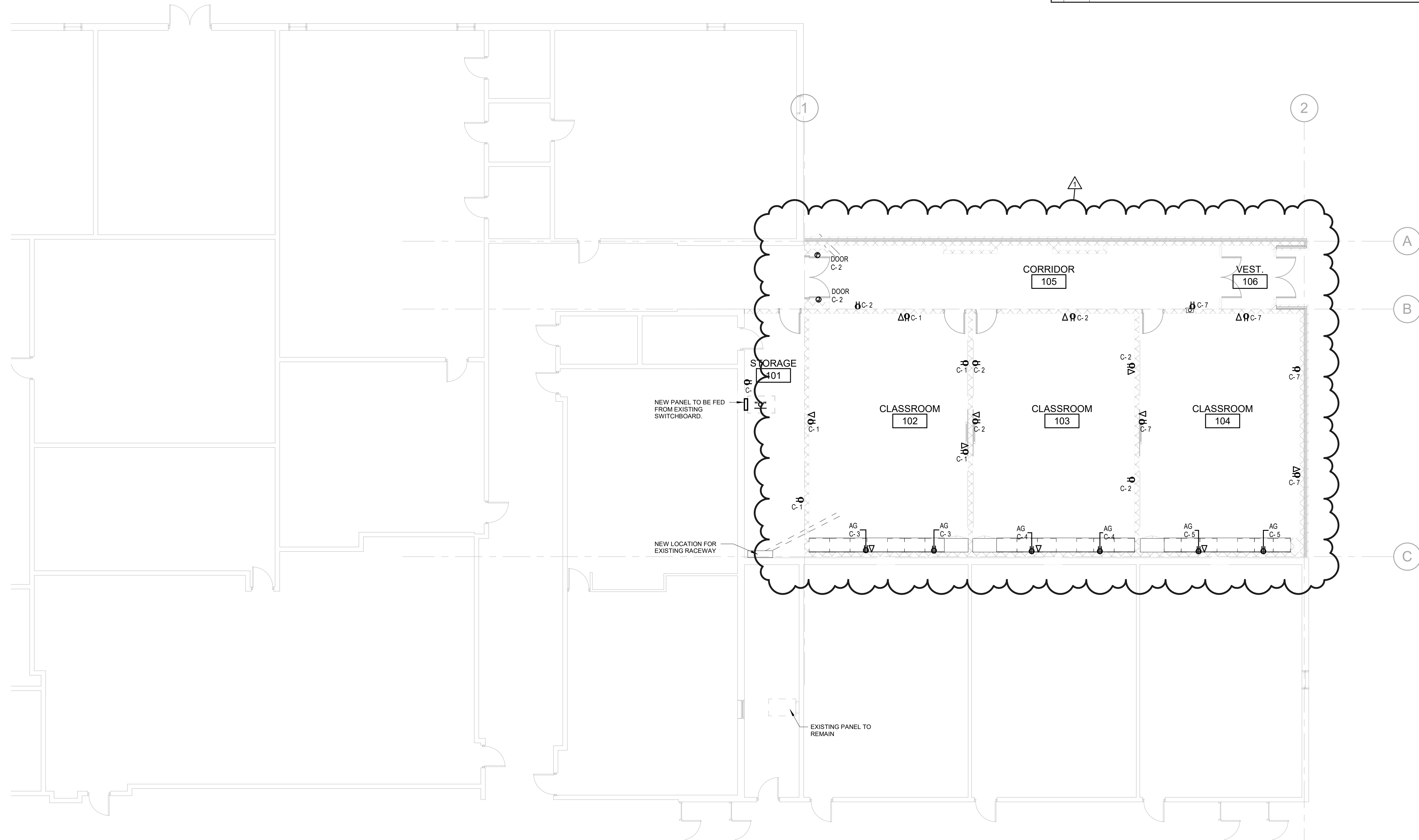
1. PENETRATIONS THROUGH FIRE RATED WALLS SHALL BE CAULKED TO MAINTAIN THE FIRE RATING OF THE WALL.
2. INSTALL 3/4" CONDUIT TO ALL EXTERIOR DOOR FRAMES TO ACCESSIBLE CEILING SPACE FOR DOOR CONTROLS.
3. CONTRACTOR SHALL INSTALL TAMPER-RESISTANT RECEPTACLES IN ALL LOCATIONS LISTED IN NEC 406.12. RECEPTACLES INSTALLED MORE THAN 66" ABOVE THE FLOOR DO NOT NEED TO BE TAMPER-RESISTANT.

POWER SYMBOL LEGEND

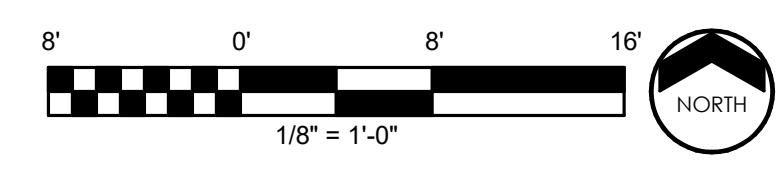
TYPE	SYMBOL DESCRIPTION
AG	GFI DUPLEX RECEPTACLE ABOVE COUNTER; REFER TO ARCHITECTURAL ELEVATIONS FOR EXACT LOCATION
DOOR	JUNCTION BOX
WP	WEATHER RESISTANT GFI DUPLEX RECEPTACLE IN NEMA 3R WHILE-IN-USE METAL COVER AT 18", UNLESS NOTED OTHERWISE
	STANDARD DUPLEX RECEPTACLE AT 18" ABOVE FINISH FLOOR, UNLESS NOTED OTHERWISE

DATA SYMBOL LEGEND

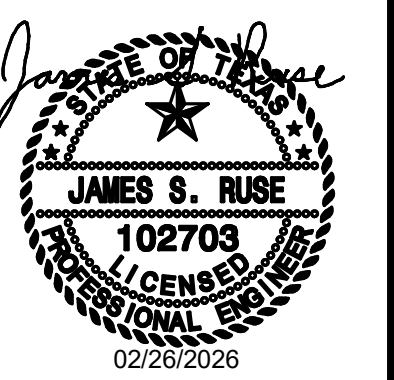
TYPE	SYMBOL DESCRIPTION
J	J-BOX FOR DATA OR PHONE OUTLET WITH 1" TO ACCESSIBLE CEILING SPACE FOR FUTURE WIRING BY OWNER.



1 POWER PLAN
SCALE: 1/8" = 1'-0"

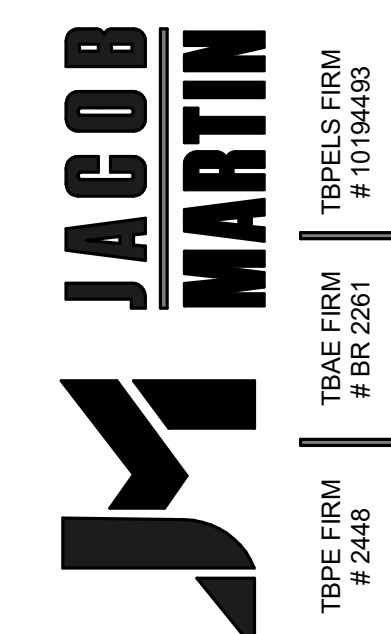
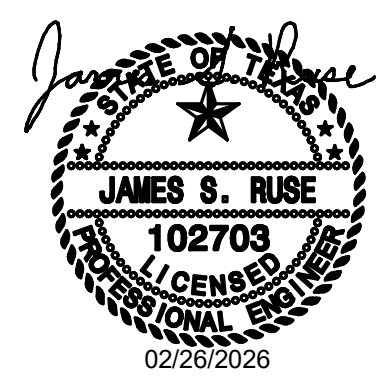


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4144 N. Central Expwy Suite 635 Dallas, Texas 75204 Office 214.420.9111



ANSON ISD
HIGH SCHOOL CLASSROOM ADDITION
POWER PLAN

DATE	02/26/2026
NO.	REVISION
ADDENDUM #1	
PROJECT #	25320
SCALE	1/8" = 1'-0"
BAR IS ONE INCH IN LENGTH ON ORIGINAL DRAWING. CHECK SCALE AND ADJUST ACCORDINGLY.	
SEQ.	SHEET
	2E2.1



ANSON ISD
HIGH SCHOOL CLASSROOM ADDITION
LIGHTING DETAILS

DATE	02/26/2026
NO.	REVISION
ADDENDUM #1	
PROJECT #	25320
SCALE	As Indicated
BAR IS ONE INCH IN LENGTH ON ORIGINAL DRAWING. CHECK SCALE AND ADJUST ACCORDINGLY.	
SEQ.	SHEET
	2E3.0

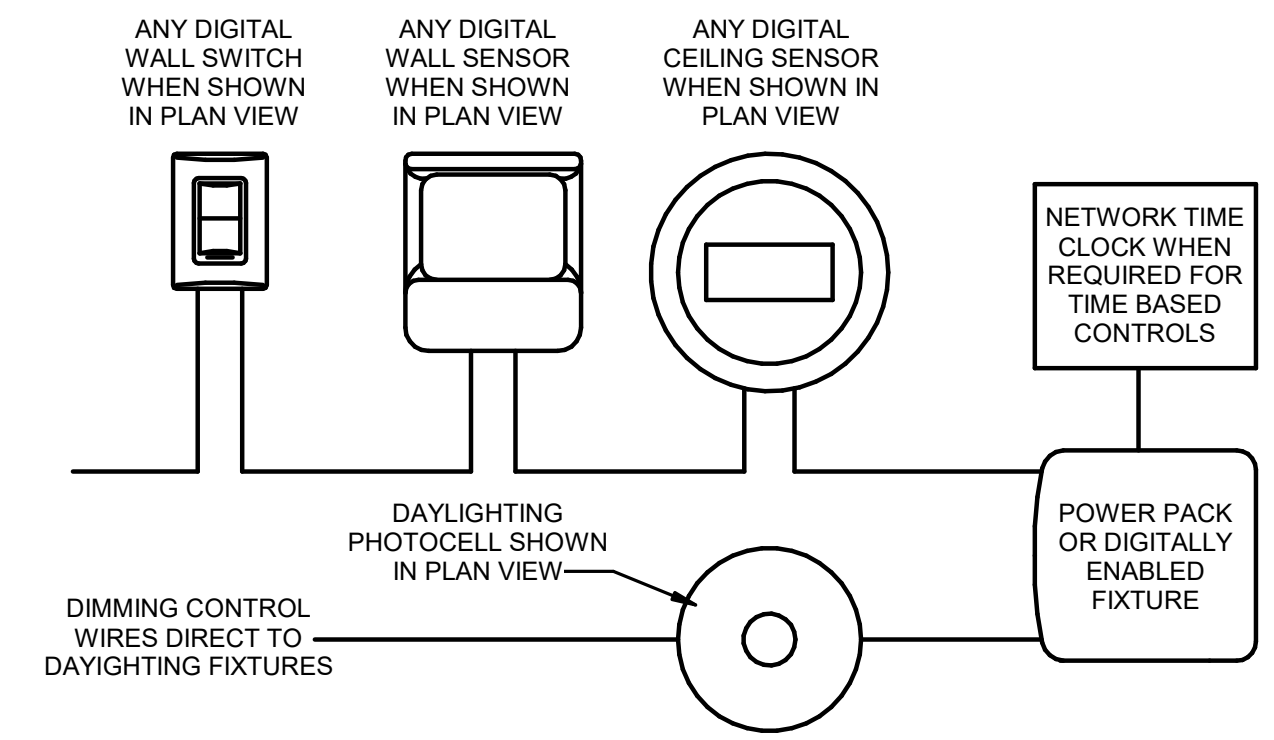
LIGHTING FIXTURE SCHEDULE

SCHEDULE NOTES:
1. PROVIDE ALL MOUNTING HARDWARE AND ACCESSORIES REQUIRED FOR MOUNTING. REFER TO ARCHITECTURAL CEILING PLANS FOR CEILING TYPES.

TYPE	DESCRIPTION	MANUFACTURER	MODEL#	VOLT	LOAD VA	TEMP	LUMENS	COMMENTS
A	2X2 LAY-IN	LITHONIA	CPX 2X2 4000LM 80CRI 40K SWL MIN10 MVOLT	120 V	36 VA	4000K	4800	LED FLAT PANEL
AE	2X2 LAY-IN	LITHONIA	SAME AS TYPE "A" WITH INCLUDED BATTERY BACKUP	120 V	36 VA	4000K	4800	EMERGENCY LIGHTING
C1	4" CYLINDER	LITHONIA	DN40X4 1/4"10 LUMEN 40K SR3 MVOLT PEZ1	120 V	12 VA	4000K	4000	
WP	WALL PACK	LITHONIA	WSQLED P3 40K SR3 MVOLTDBXD	120 V	40 VA	4000K	4784	
WPE	WALL PACK WITH EMERGENCY BATTERY BACKUP	LITHONIA	WSQLED P3 40K SR3 MVOLTDBXD EW10H	120 V	40 VA	4000K	4784	
XE	ACRYLIC EXIT SIGN WITH BATTERY	LITHONIA	EDG X RMR EL ELAUS12	120 V	5 VA	NA	NA	SEE FLOORPLAN FOR NUMBER OF FACES.

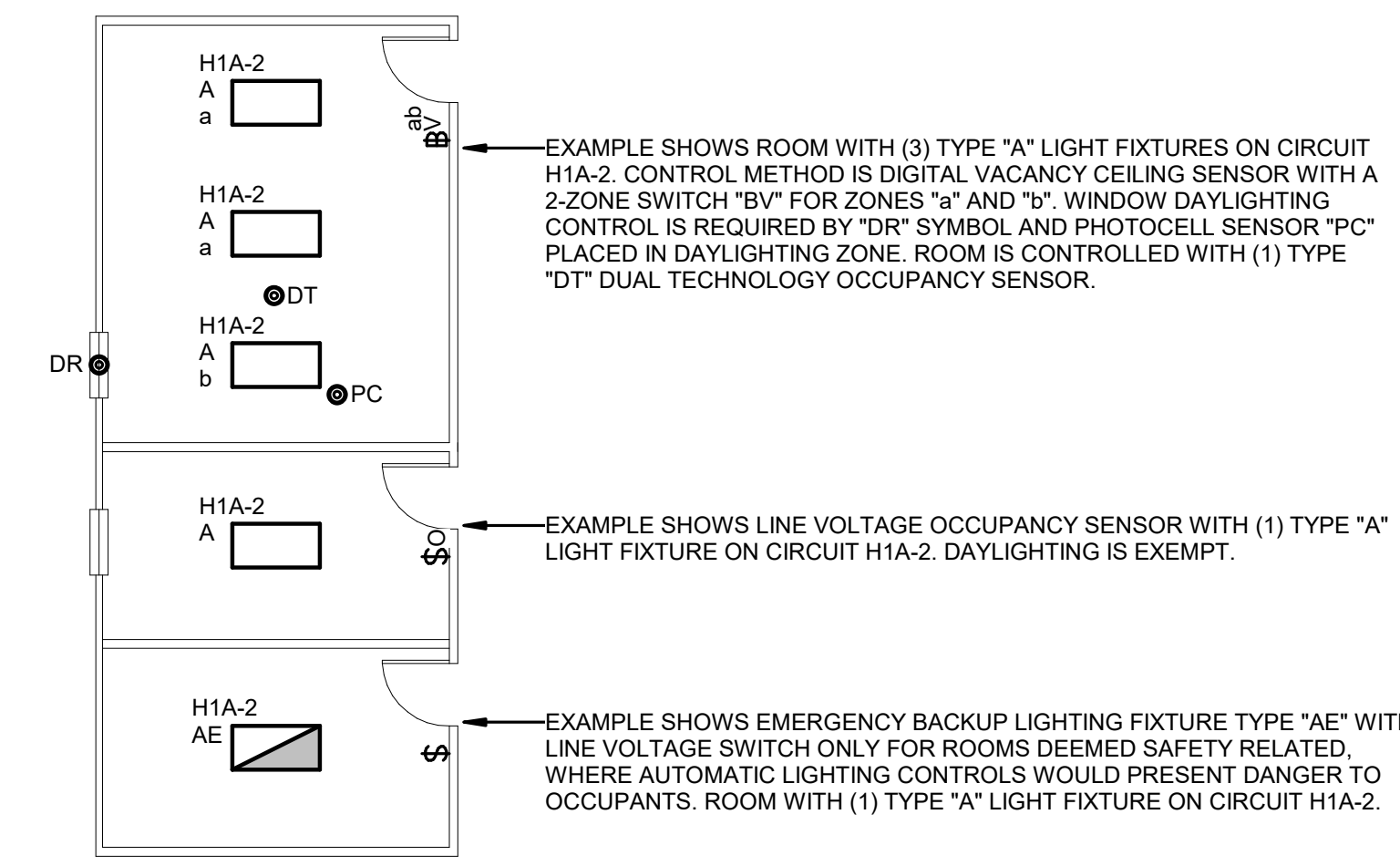
DIGITAL LIGHTING CONTROLS NOTES AND DETAIL

- DIGITAL LIGHTING CONTROLS GENERAL NOTES:
- ALL POWER PACKS TO BE MOUNTED ABOVE CEILING NEAREST THE FIRST WALL SWITCH SERVING THE ASSOCIATED ROOM. PLAN VIEW SHOWS QUANTITY OF ZONES REQUIRED MANUFACTURER MAY COMBINE POWER PACKS WHERE POSSIBLE INTO MULTI ZONE POWER PACKS.
 - ALL EMERGENCY BATTERY PACK DECORATIVE FIXTURES ARE TO TURN ON/OFF WITH ASSOCIATED ROOM, BUT OVERRIDE TO ON IF POWER IS LOST. REFER TO EMERGENCY LIGHTING CONTROL DETAIL WHERE PROVIDED.
 - ALL EXIT LIGHTING AND BATTERY PACK ONLY FIXTURES ARE TO BE WIRED TO UN-SWITCHED LEG OF CIRCUITS SHOWN FOR CONSTANT POWER.
 - DETAIL IS GENERIC IN NATURE. PLAN VIEWS WILL INDICATE NUMBER OF ZONES, PROVIDE POWER PACK OR EQUIVALENT FOR EACH ZONE. PLAN VIEW WILL INDICATE LOCATION OF DIGITAL WALL SWITCHES WITH NUMBER OF BUTTONS REQUIRED. ACCEPTABLE MANUFACTURERS ARE WATT STOPPER, LUTRON AND ACUITY CONTROLS. OTHERS WILL BE CONSIDERED WITH PRE-APPROVAL PRIOR TO BIDDING.
 - CONTRACTOR IS RESPONSIBLE FOR PROVIDING A FULLY FUNCTIONAL SYSTEM.
 - ALL WIRING SHALL BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS
- DIGITAL LIGHTING CONTROLS DETAIL:



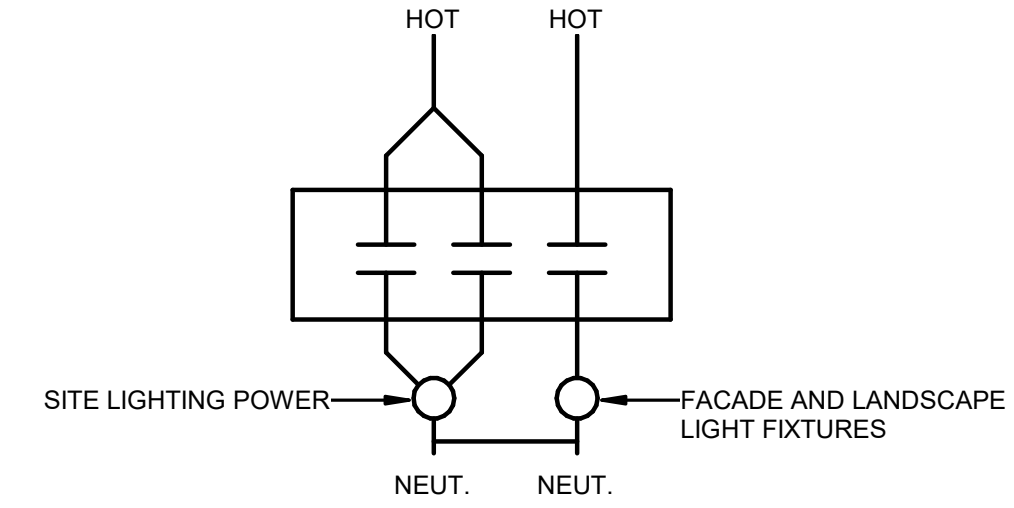
GENERAL LIGHTING CONTROLS NOTES AND EXAMPLES

- LIGHTING CONTROL GENERAL NOTES:
- SENSOR LOCATIONS ARE MINIMUMS. CONTRACTOR SHALL PROVIDE FOR A MINIMUM OF 10% ADDITIONAL DEVICES TO COVER DARK SPOTS DISCOVERED DURING CONSTRUCTION FROM FIELD INSTALLED OBSTRUCTIONS. CONTRACTOR SHALL ALSO ALLOW FOR A MOVE OF UP TO 5'-0" IN ANY DIRECTION FOR ALL SENSORS, AT NO ADDITIONAL COST TO THE OWNER, TO ALLOW FOR FIELD ADJUSTMENT OF SENSOR PLACEMENTS TO ACHIEVE OPTIMUM PERFORMANCE.
 - INSTALLATION SHALL BE IN ACCORDANCE WITH MANUFACTURER'S REQUIREMENTS.
 - CONTRACTOR SHALL PROVIDE A MINIMUM OF (2) SITE VISITS BY FACTORY TRAINED PERSONNEL TO ADJUST SENSORS AND TRAIN THE OWNER ON USE AND MAINTENANCE OF LIGHTING CONTROL COMPONENTS.
 - AFTER COMMISSIONING LIGHTING CONTROLS, CONTRACTOR SHALL PROVIDE A WRITTEN TEST REPORT INDICATING THAT ALL LIGHTING CONTROL SYSTEMS HAVE BEEN COMMISSIONED, TESTED AND FOUND TO BE FUNCTIONING IN ACCORDANCE WITH CONTRACT DOCUMENT AND CODE REQUIREMENTS. CONTRACTOR SHALL ENSURE THAT CONTROL HARDWARE AND SOFTWARE ARE CALIBRATED, ADJUSTED, PROGRAMMED AND IN PROPER WORKING CONDITION IN ACCORDANCE WITH THE CONTRACT DOCUMENTS, MANUFACTURER'S INSTRUCTIONS AND CODE REQUIREMENTS. FUNCTIONAL TESTING SHALL BE IN ACCORDANCE WITH IECC SECTIONS C408.3.1.1/2 FOR THE APPLICABLE CONTROL TYPES.
- GENERAL LIGHTING EXAMPLES:



EXTERIOR LIGHTING CONTROL NOTES AND DETAIL

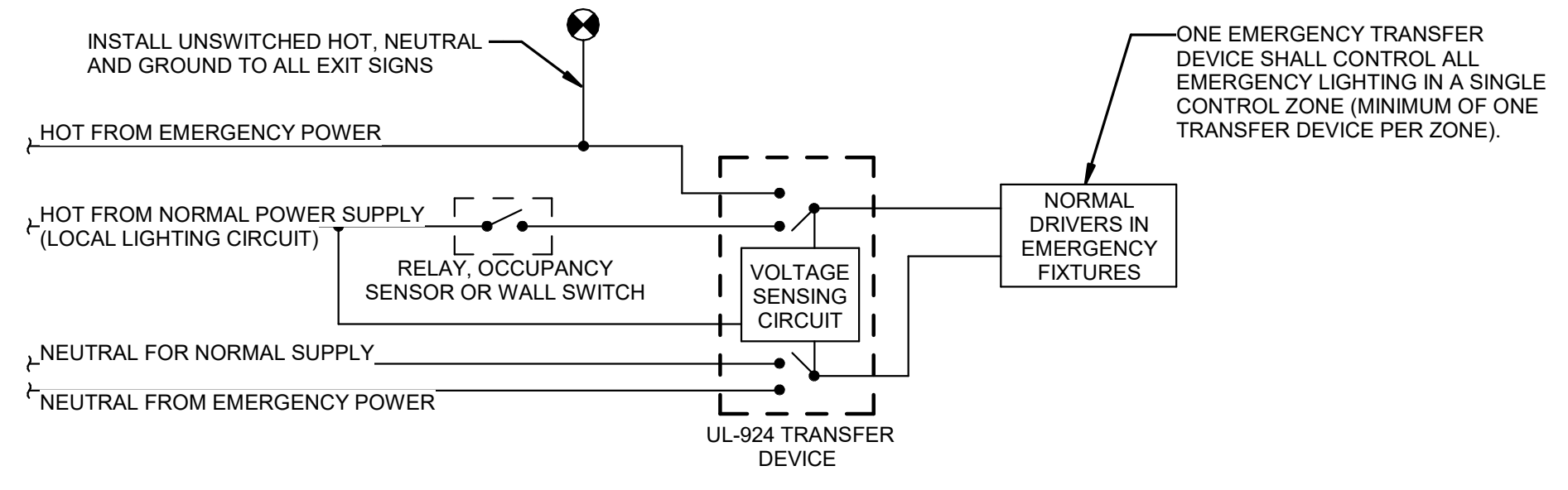
- EXTERIOR LIGHTING CONTROL GENERAL NOTES:
- FOR GENERAL EXTERIOR SITE AND BUILDING LIGHTING, PROVIDE 365/7 DAY ASTRONOMIC TIME CONTROL WITH OVERRIDE ON/OFF AND MINIMUM 2 DAY PERMANENT SCHEDULE RETENTION. PROVIDE ONE RELAY OR CONTACT PER ZONE REQUIRED.
 - FOR AREA SECURITY SITE LIGHTING, PROVIDE TIME SCHEDULE TO BE ONE ZONE ON AT NIGHT AND ONE ZONE OFF AFTER MIDNIGHT (TWO ZONES, STEP DIMMED).
 - FOR FIXTURES LIGHTING FACADE AND LANDSCAPE, PROVIDE TIME SCHEDULE TO BE ON DUSK TO DAWN, STEP DIMMING NOT REQUIRED.
 - CIRCUIT AS SHOWN IN PLAN VIEW.
- EXTERIOR LIGHTING CONTROL DETAIL:



- EXTERIOR LIGHTING ENERGY CODE REQUIREMENTS:
- ALL EXTERIOR LIGHTING SHALL BE CONTROLLED AS A FUNCTION OF AVAILABLE LIGHT USING AN ASTRONOMIC TIMECLOCK, PHOTOCELL OR SIMILAR MEANS, UNLESS NOTED OTHERWISE.
 - EXTERIOR LIGHTING SHALL BE REDUCED BY MINIMUM OF 30% AFTER MIDNIGHT AT THE LATEST TO 6AM, OR 1-HOUR AFTER CLOSING AND 1 HOUR BEFORE BUSINESS OPENING, OR ANYTIME OF INACTIVITY OF MORE THAN 15 MINUTES.
 - EXEMPTIONS TO EXTERIOR LIGHTING:
 - EMERGENCY EGRESS LIGHTING
 - COVERED VEHICLE ENTRANCES TO PARKING STRUCTURES
 - BUILDING FACADE AND LANDSCAPE LIGHTING MAY BE PHOTOCELL ONLY; 30% DIMMING IS NOT REQUIRED.

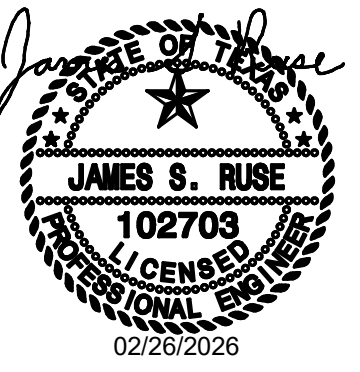
EMERGENCY LIGHTING CONTROL NOTES:

- FOR CIRCUITS WITH DIMMED FIXTURES, TRANSFER DEVICE SHALL HAVE ADDITIONAL INTERNAL RELAY TO BREAK 0-10V DIMMING SIGNAL TO ENSURE DIMMED FIXTURES TURN ON WHEN NORMAL POWER FAILS. "LVS LIGHTING CONTROLS" MODEL "EPC-1-D" IS BASIS OF DESIGN FOR CIRCUITS WITH 0-10V DIMMING. SEE <http://www.lvscontrols.com/>
- BODINE "BLCD-20B" IS THE BASIS OF DESIGN FOR CIRCUITS WITHOUT 0-10V DIMMING.



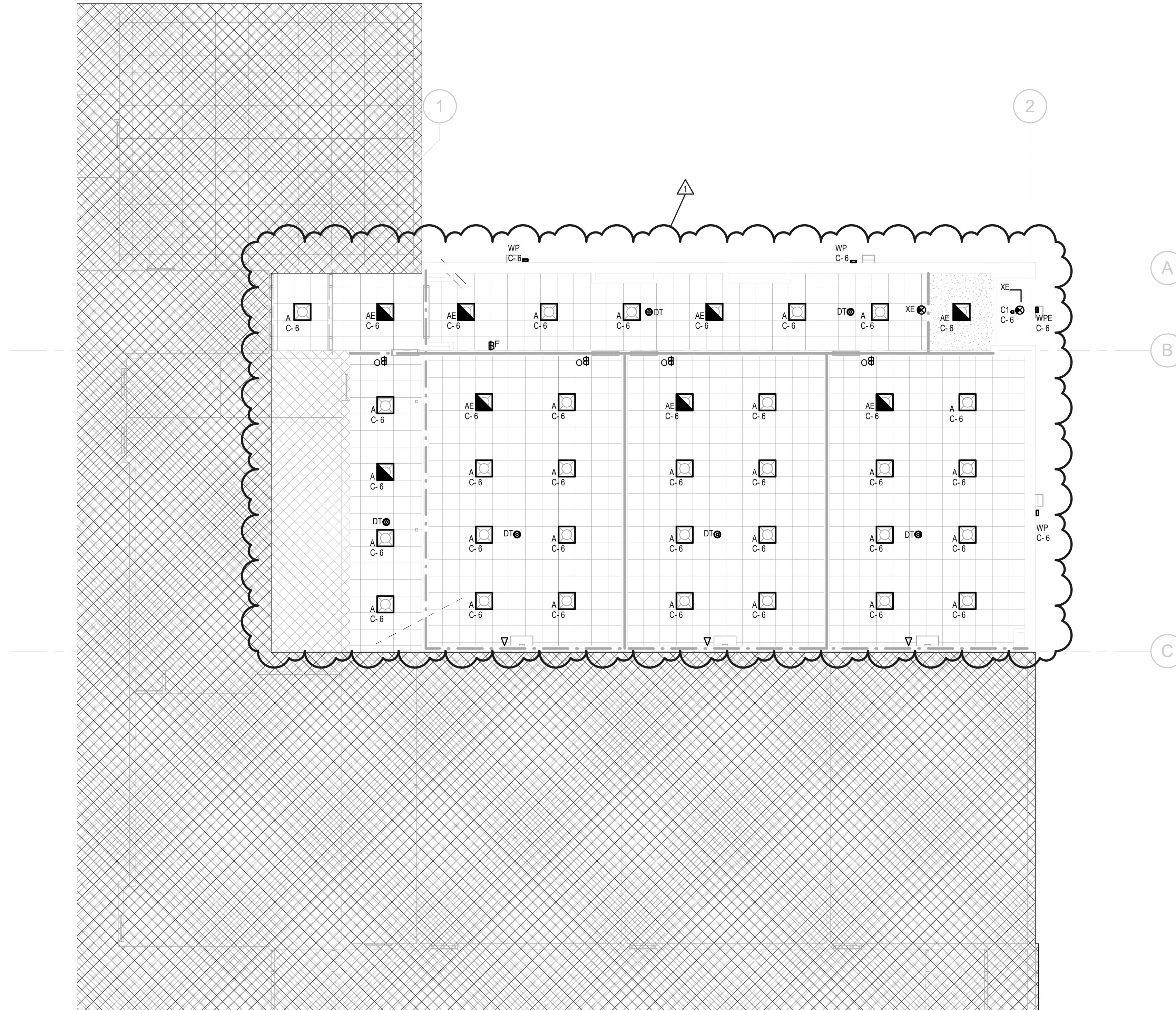
2 EMERGENCY LIGHTING CONTROL DETAIL
SCALE: N.T.S.

1 LIGHTING CONTROLS DETAIL
SCALE: NTS

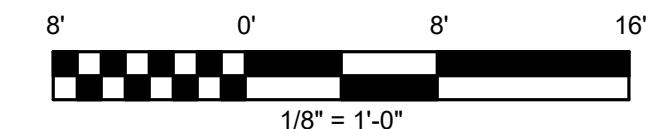


GENERAL LIGHTING NOTES

1. ALL EXIT SIGNS SHALL BE CONNECTED TO AN UNSWITCHED LEG OF THE LOCAL EMERGENCY LIGHTING CIRCUIT.
2. ELECTRICAL CONTRACTOR SHALL SET ALL OCCUPANCY AND VACANCY SENSORS THROUGHOUT BUILDING IN ACCORDANCE WITH OCCUPANCY SENSOR SETTINGS SCHEDULE ON PLANS.
3. ALL EXTERIOR FIXTURES AT EGRESS DOORS SHALL BE CONNECTED TO THE EMERGENCY EGRESS LIGHTING CIRCUIT FOR THAT BUILDING.
4. IN MECHANICAL ROOMS AND IT CLOSETS, ADJUST LIGHT FIXTURE LOCATIONS AS NECESSARY FOR DUCTWORK, EQUIPMENT, RACKS, ETC.



1 REFLECTED CEILING PLAN
SCALE: 1/8" = 1'-0"



Summit
CONSULTANTS, INC.
Texas BPE Registration # F-207
1300 Summit Avenue Suite 500 Fort Worth, Texas 76102 Office 817.678.4242 www.summitmep.com
4144 N. Central Expwy Suite 635 Dallas, Texas 75204 Office 214.420.9111

ANSON ISD
HIGH SCHOOL CLASSROOM ADDITION

ELECTRICAL LIGHTING PLAN

NO.	REVISION	DATE
1	ADDENDUM #1	02/26/2026
PROJECT #	25320	
SCALE	1/8" = 1'-0"	
SHEET		
2E3.1		

BAR IS ONE INCH IN LENGTH ON ORIGINAL DRAWING.
CHECK SCALE AND ADJUST ACCORDINGLY.