### ADDENDUM NO. 1 December 2, 2024

## PROJECT: CITY OF COMANCHE AMR METER REPLACEMENT

# BID DATE: DECEMBER 17, 2024 AT 11:00 AM

The following changes and/or additions shall be made to the Plans, Specifications, and Contract Documents for the above referenced project. Bidder shall acknowledge receipt of this Addendum by signing below and returning this Addendum with the Bid.

### 1) SPECIFICATIONS

- a) Meter address list can be accessed at the link below for use in propagation studies for the project:
  - i) <u>https://jacmar365-</u> <u>my.sharepoint.com/:x:/g/personal/lvandiest\_jacobmartin\_com/EakRJUD3DmtOupbzls1qzZ</u> <u>MBwhDNO7Sdw4d9twPTemiXQA?e=MJTY7b</u>
  - ii) Sites for possible antennae locations:
    (1) SH 36 Storage Tank 31°54'24.61"N, 98°36'54.29"W
    (2) Indian Creek Standpipe 31°53'7.52"N, 98°37'30.52"W
    (3) City Hall 31°53'54.94"N, 98°36'13.06"W
- b) Specification 33-07-02 (Automatic Meter Reading Systems)
  - Section 1.2 shall be modified to add the following: Contractor may utilize the Owner's existing Master Meter brand drive-by system hardware and software as the required drive-by backup system.
  - ii) Section 2.3 (A) shall be modified to add the following item:
    2. Meter shall have metallic (bronze, brass, ductile iron, etc.) material end connections.
    Polymer or plastic end connections shall not be allowed to help prevent potential cross-threading of connections.
  - iii) Meter shall be equipped with a battery rated for a minimum operational life of 20 years.
  - iv) Meter register shall be a digital display.
  - v) MIU shall be capable of operating within a temperature range of 4 to 140 degrees Fahrenheit with humidity of 0 to 100 percent.

**Prepared by:** 

### JACOB | MARTIN TBPE Firm No. 2448



**Bidder's Acknowledgment** 

Date