

**ADDENDUM NO. 2  
JULY 26, 2022**

**PROJECT: CITY OF SAN SABA  
CITY OF SAN SABA AMERICAN RESCUE PLAN - WATER LINE**

**BID DATE: JULY 28, 2022 @ 10:00 AM**

The following changes and/or additions shall be made to the Plans, Specifications, and Contract Documents for the above referenced project. Bidder shall acknowledge receipt of this Addendum by signing below and returning this Addendum with the Bid.

**1) GENERAL**

- a) Any excavation area left open over night shall be covered with steel plating.
- b) Bulk water is available for hydrovac equipment at no charge to the contractor. Contractor shall work with Owner to maintain records of water used for construction.
- c) Approximate depths of existing sewer lines are shown below. Contractor shall field verify depths:
  - i) East side of school at 3<sup>rd</sup> Street Intersection:
    - (1) Commerce Street – 7.5 feet
    - (2) Dry Street – 5.5 feet
    - (3) Storey Street – 5 feet
  - ii) West side of school at Fentress Street Intersection:
    - (1) Storey Street – 4 feet
  - iii) Fentress and Dry Street – 7.5 feet
  - iv) Fentress and Commerce Street – 3.5 feet

**Prepared by:**

**JACOB | MARTIN  
TBPE Firm No. 2448**

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**Bidder's Acknowledgment**

\_\_\_\_\_  
**Date**



**07-26-2022**