## ADDENDUM NO. 5 December 5, 2024

## **PROJECT:** FORT GRIFFIN SUD WATER TREATMENT PLANT IMPROVEMENTS

## BID DATE: DECEMBER 10, 2024 AT 1:30 PM

The following changes and/or additions shall be made to the Plans, Specifications, and Contract Documents for the above referenced project. Bidder shall acknowledge receipt of this Addendum by signing below and returning this Addendum with the Bid.

- 1) Note 2c on Sheet Sheet I-10 is not required to be accommodated under this general contract.
- 2) Note 13 on Sheet E-4 of the revised electrical drawings should read "(2) #1 awg phase conductors, (1) #1 awg neutral conductor, (1) #6 awg ground in 1-1/2" conduit".

**Prepared by:** 

**Bidder's Acknowledgment** 

JACOB | MARTIN TBPE Firm No. 2448

Date