

**ADDENDUM NO. 3**  
**December 3, 2024**

**PROJECT: FORT GRIFFIN SUD**  
**WATER TREATMENT PLANT - BUILDING IMPROVEMENTS**

**BID DATE: DECEMBER 10, 2024 AT 1:30 PM**

The following changes and/or additions shall be made to the Plans, Specifications, and Contract Documents for the above referenced project. Bidder shall acknowledge receipt of this Addendum by signing below and returning this Addendum with the Bid.

- 1) The bids for this project will be opened and read aloud at the Albany Volunteer Fire Department at 609 Railroad Street, Albany, Texas 76430 at 2:00 PM on December 10, 2024. **The bids shall still be delivered to the SUD office as stated in the advertisement for bids and the time for bids to be received will still be December 10, at 1:30 PM.**
- 2) No sign will be required under this contract.
- 3) Footings shall be included in the concrete work as indicated on the attached revised plan sheet. Where the interior wall prohibits forming up to the sheet metal, the slab may be pulled out 6".
- 4) Concrete will not be required to be painted.
- 5) Water used during construction will be provided by the Owner at \$8.00 per 1,000 gallons used. Water will be available at the south end of the water plant property.

**Prepared by:**

**JACOB | MARTIN**  
**TBPE Firm No. 2448**

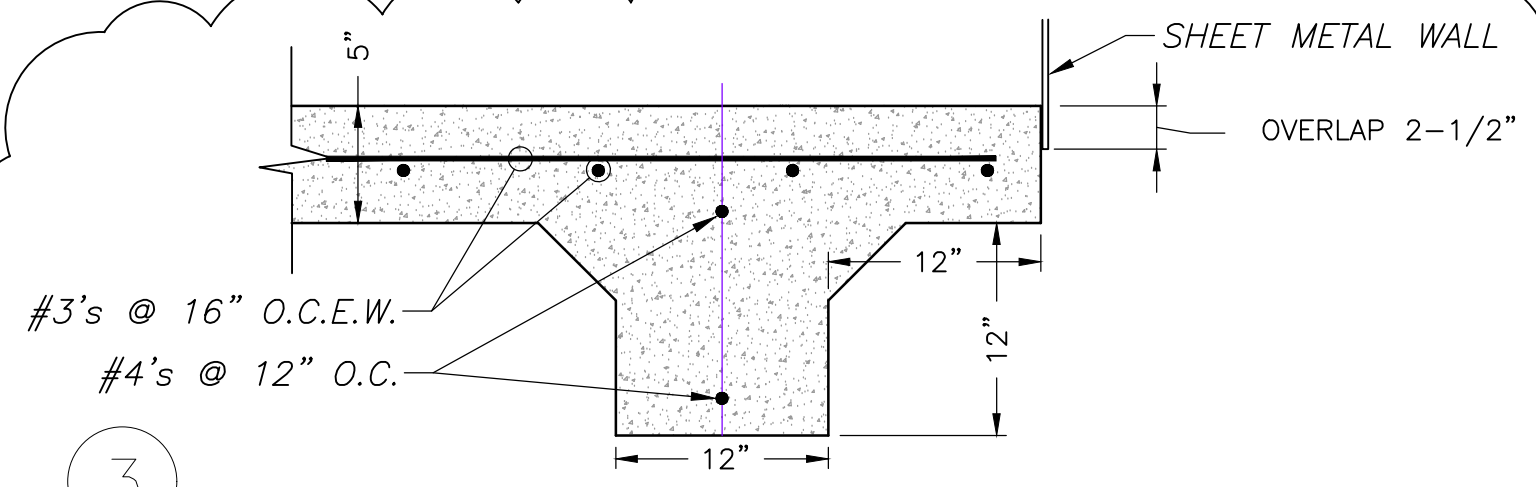
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**Bidder's Acknowledgment**

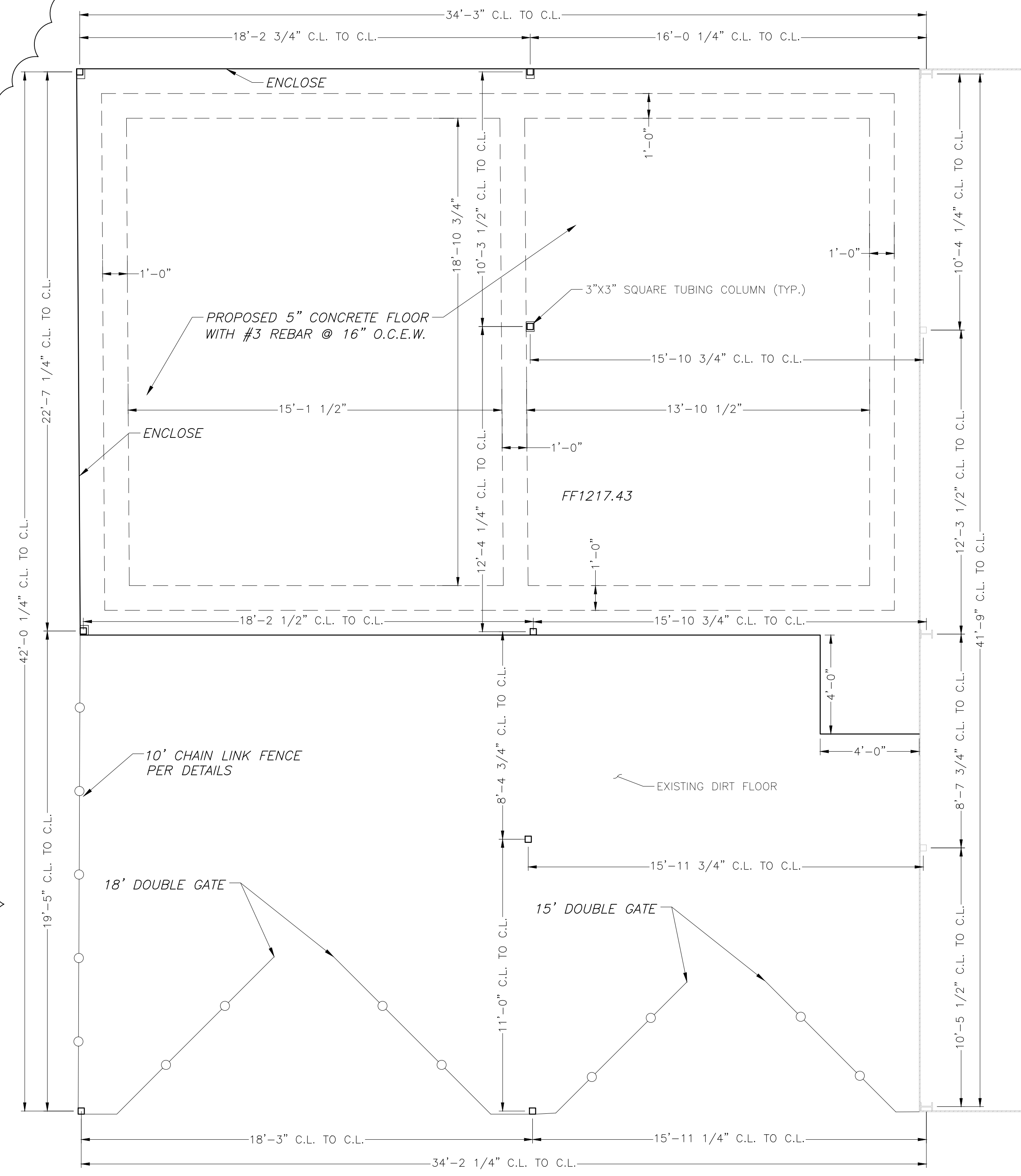
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**Date**

PLOTTED ON: 11/21/2024 5:21 PM PRINTED BY: JEFF BURNS  
 X:\WS\_FT\_GRIFFIN\_SUD\23218 - RD\_COST\_OVERRUN\DRAWING\1037-18478 RE-BID\10357 WTP\_LAKE BORE\DRAWING\WATER\_TREATMENT\_PLANT\PLANS\WTP\_BUILDING\10357 FGWTP\_BLDG\_DTL\_BARN.DWG

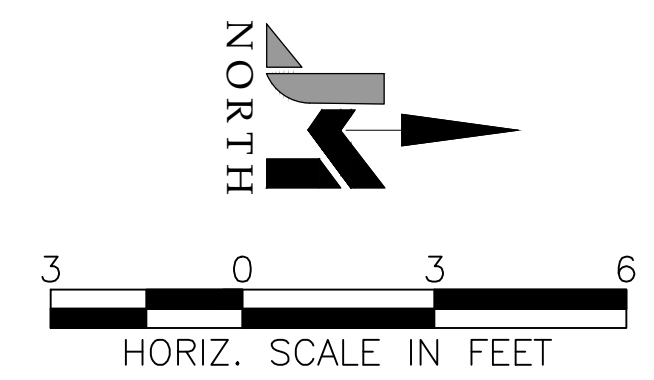


**3** CONCRETE FLOOR FOOTING ELEVATION  
 SCALE: N.T.S.

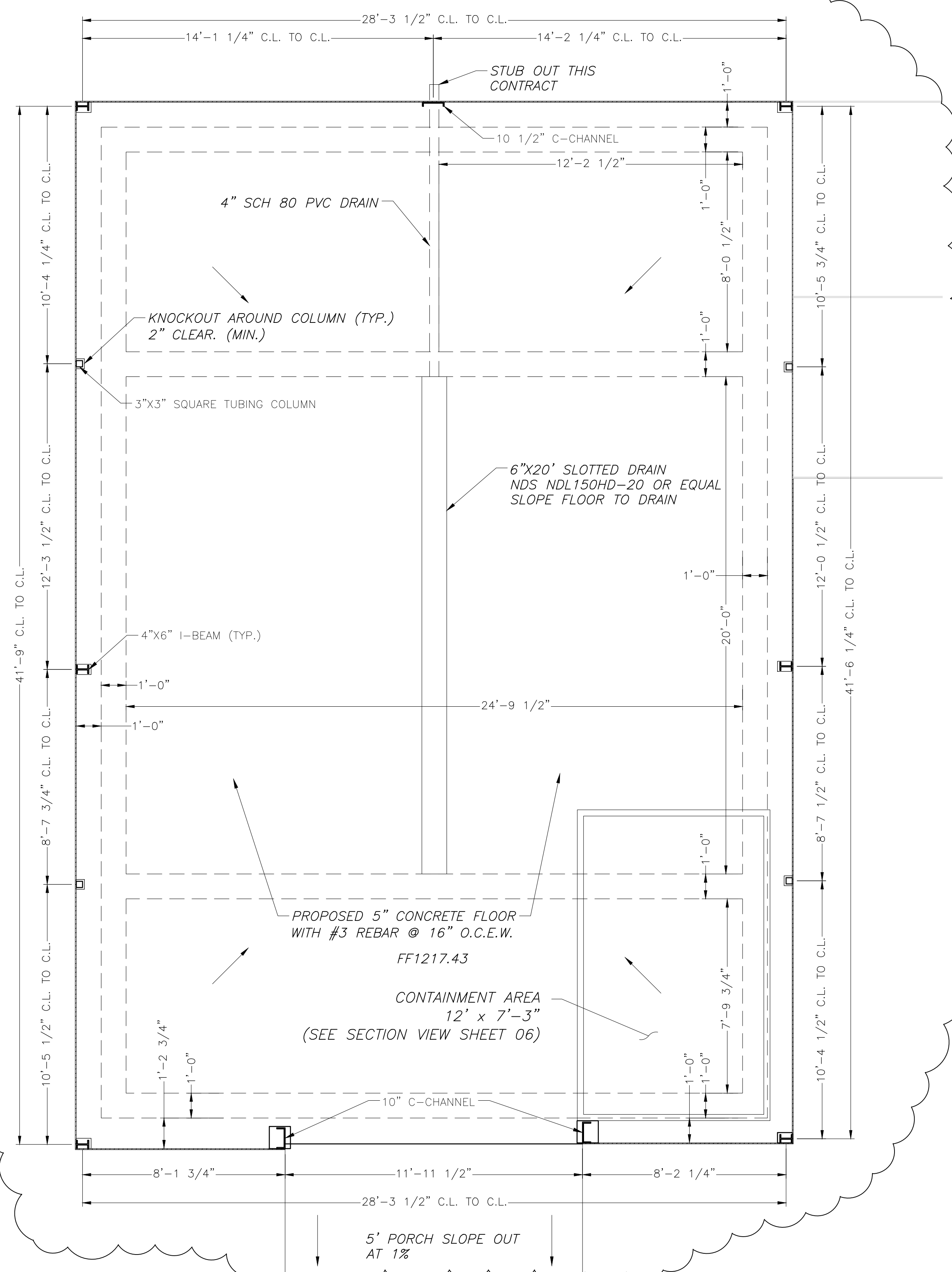


**1** SOUTH SIDE AWNING - PLAN VIEW  
 SCALE: 1" = 3'

- NOTES:
- ALL DIMENSIONS ARE APPROXIMATE. FIELD VERIFY PRIOR TO PROCURING MATERIALS.
  - PIPES TO BE STUBBED UP THROUGH CONCRETE FLOOR BY OTHERS. CONTRACTOR TO COORDINATE WITH PLANT CONTRACTOR ON LOCATIONS AND SIZES.
  - REMOVE AND REINSTALL PERIMETER SHEET METAL AS NECESSARY FOR CONCRETE PLACEMENT.
  - FORM AND POUR 1 1/2" x 1 1/2" DRIP LEDGE..



UNLESS OTHERWISE NOTED, THIS SHEET IS INTENDED TO BE:  
 3 SCALE When Plotted 22"x34" True Fullsize  
 6 SCALE When Plotted 11"x17" True Halfsize  
 (Using "Fit to Paper" when plotting may distort the scale.)



**2** MAIN ENCLOSURE - PLAN VIEW  
 SCALE: 1" = 3'



FT. GRIFFIN SPECIAL UTILITY DISTRICT  
 TREATMENT PLANT BUILDING IMPROVEMENTS REBID  
 CONSTRUCTION DRAWINGS  
 FLOOR MODIFICATIONS

NO. REVISION	DATE	SCALE	PROJECT #	DESIGNED	A.D.T.	DRAWN	R.C.K.	CHECKED	A.D.T.
1	11/21/24	1"=3'	10357						
SHEET 05 SEQ. 05 OF 10									