

**ADDENDUM NO. 2  
NOVEMBER 19, 2024**

**PROJECT: FORT GRIFFIN SUD  
WATER TREATMENT PLANT - BUILDING IMPROVEMENTS**

**BID DATE: DECEMBER 10, 2024 AT 1:30 PM**

The following changes and/or additions shall be made to the Plans, Specifications, and Contract Documents for the above referenced project. Bidder shall acknowledge receipt of this Addendum by signing below and returning this Addendum with the Bid.

- 1) The pre-bid conference will be offered through Microsoft Teams with the following link:

Meeting ID: 229 225 949 850

Passcode: hLiJP3

**Dial in by phone**

[+1 323-892-2486,673965020#](tel:+13238922486673965020) United States, Los Angeles

Phone conference ID: 673 965 020#

The pre-bid conference will begin at 10:00 a.m. on November 20, 2024. The agenda for the meeting is attached.

- 2) Contract No. 1, Water Treatment Plant Improvements, will include all plumbing and electrical at the site except that in the prefabricated building. Electrical, potable water and septic connections will be stubbed out of the prefabricated building under this contract (Contract No. 2). All, other plumbing and electrical will be included in Contract No. 1.
- 3) The bid opening for this contract will be moved to December 10, at 1:30 PM. The location will not change.

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**Bidder's Acknowledgment**

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**Date**

**Prepared by:**

**JACOB | MARTIN  
TBPE Firm No. 2448**



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## PRE-BID MEETING

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**Owner:** Fort Griffin SUD  
**Project:** WTP – Building Improvements  
**Date & Time:** November 20, 2024 at 10:00 AM  
**Location:** 1180 County Road 109, Albany, TX 76430

## AGENDA

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- 1) Introductions
  - a) Owner: Fort Griffin SUD
    - i) Mark Gardenhire, General Manager
    - ii) Tyler George, Field Manager
  - b) Engineer: Jacob & Martin, LLC
    - i) Derek Turner, P.E. –Design Engineer and Project Manager; [adt@jacobmartin.com](mailto:adt@jacobmartin.com)
    - ii) Chris Estes – Construction Manager/Inspector; [cestes@jacobmartin.com](mailto:cestes@jacobmartin.com)
- 2) Project Description:
  - a) The project consists of the renovation and upgrade of an existing 40' x 80' metal building and the installation of a prefabricated building, concrete work, septic system, electrical, structural, and all associated appurtenances.
- 3) Project Schedule:
  - a) Project Bid Date – **DECEMBER 10, 2024 AT 1:30 PM – 1180 County Road 109, Albany, TX 76430**
  - b) Project Award Date – **January 9, 2025 (projected)**
  - c) Notice to Proceed Date – **March 19, 2025 (projected)**
  - d) Project Completion Time – **180 working days**
- 4) Bidding Requirements:
  - a) 5% Bid Security
  - b) “Best Value” competitive bidding method – See Invitation for Bids for criteria
- 5) Copies of Plans:
  - a) Download documents (PDF format) from the Jacob & Martin web site at no cost.
  - b) Order one set of paper copies at Jacob & Martin office, 1925 Fort Worth Highway, Weatherford, Texas 76086, PH: (817) 594-9880 for a non-refundable cost of \$100.00 (full size plans).
  - c) To be eligible to bid all Contractors must register with Jacob & Martin and purchase a set of Contract Documents.
- 6) Addendums:



3465 Curry Lane  
Abilene, TX 79606  
325.695.1070

908 S. Main Street, Suite 100  
Boerne, TX 78006  
325.695.1070

4920 S. Loop 289, Suite 104  
Lubbock, TX 79414  
806.368.6375

1925 Fort Worth Highway  
Weatherford, TX 76086  
817.594.9880

